



RELIGION IN INDIA - TOLERANCE AND SEGREGATION:: OVERALL FINDINGS DATA

India is majority Hindu, but religious minorities have sizable populations

India's adult population by religion (2011 census)

	% of adults	Number of adults
Hindus	81.0%	615,587,181
Muslims	12.9	97,689,555
Christians	2.4	18,512,051
Sikhs	1.9	14,416,821
Buddhists	0.7	5,653,119
Jains	0.4	3,299,660
Other religions	0.6	4,641,403

Note: Based on adults ages 18 and older, excluding the union territories of Andaman and Nicobar Islands and Lakshadweep.

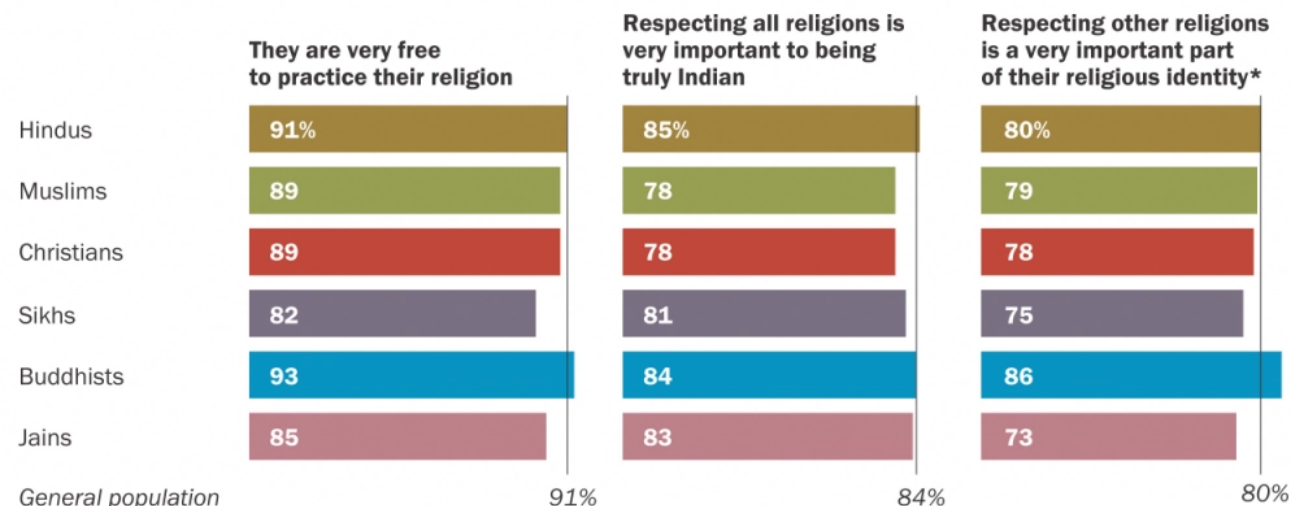
Source: Census of India, 2011.

"Religion in India: Tolerance and Segregation"

PEW RESEARCH CENTER

Indians feel they have religious freedom, see respecting all religions as a core value

% of Indian adults who say ...



* Respondents were asked, "Is respecting other religions a very important, somewhat important, not too important or not at all important part of what being [Hindu/Muslim/etc.] means to you?" The very small share of respondents who do not identify with a religion were not asked this question.

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

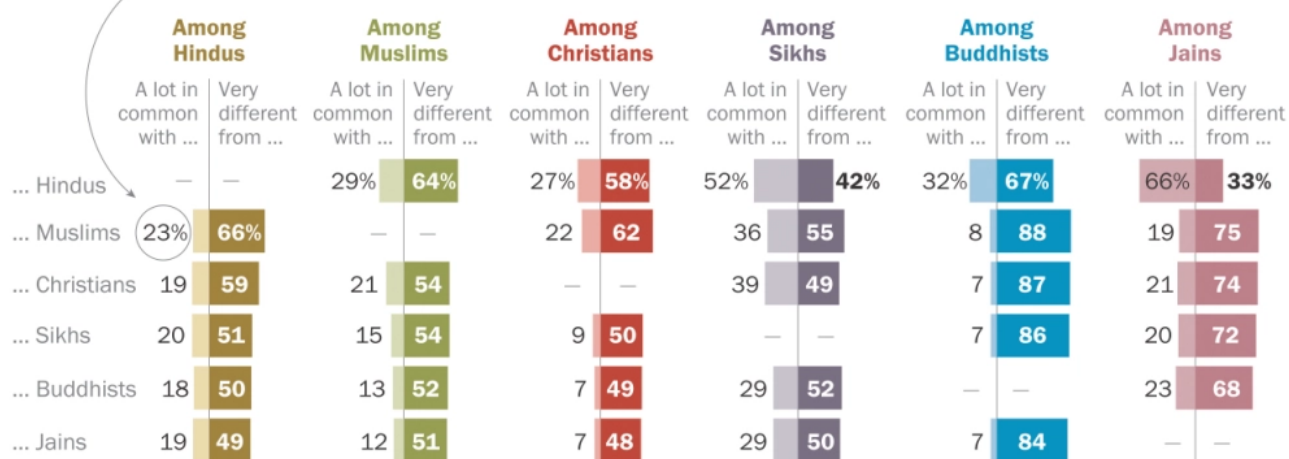
"Religion in India: Tolerance and Segregation"

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India's religious groups generally see themselves as very different from each other

% of Indian adults who say they have a lot in common with/are very different from _____ in India

For example, 23% of Hindus say Hindus and Muslims in India have a lot in common.



Note: Other/Neither/Depends/Don't know/Refused responses not shown.

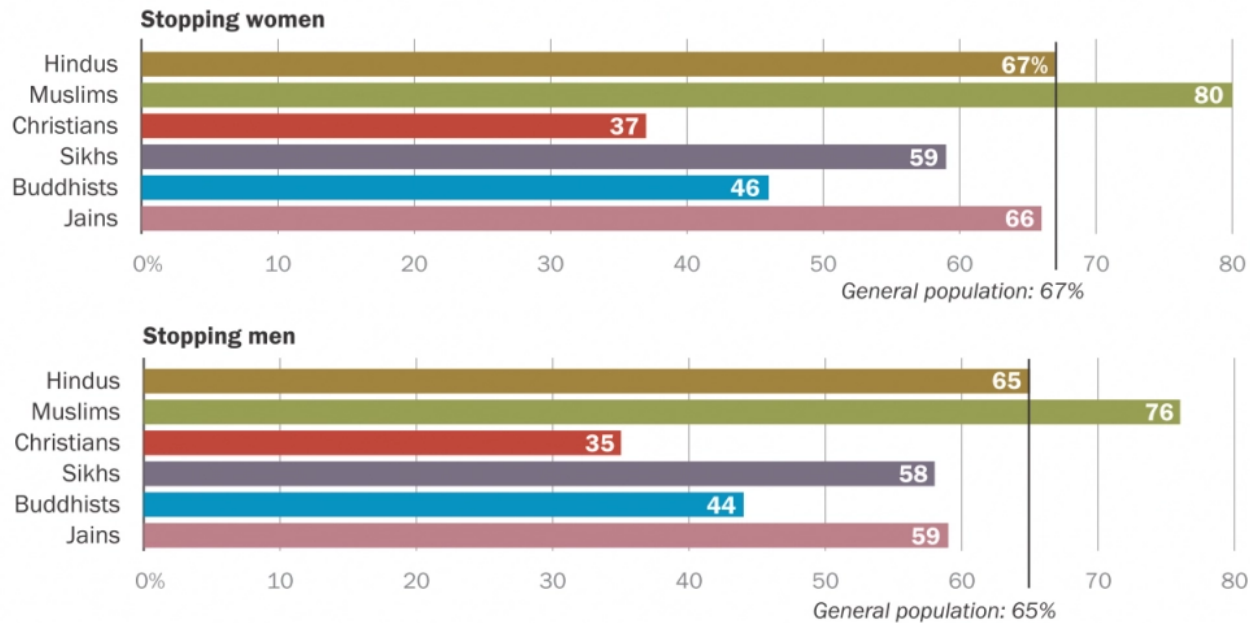
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Stopping religious intermarriage is a high priority for Hindus, Muslims and others in India

% of Indian adults who say it is very important to stop women/men in their community from marrying outside their religion

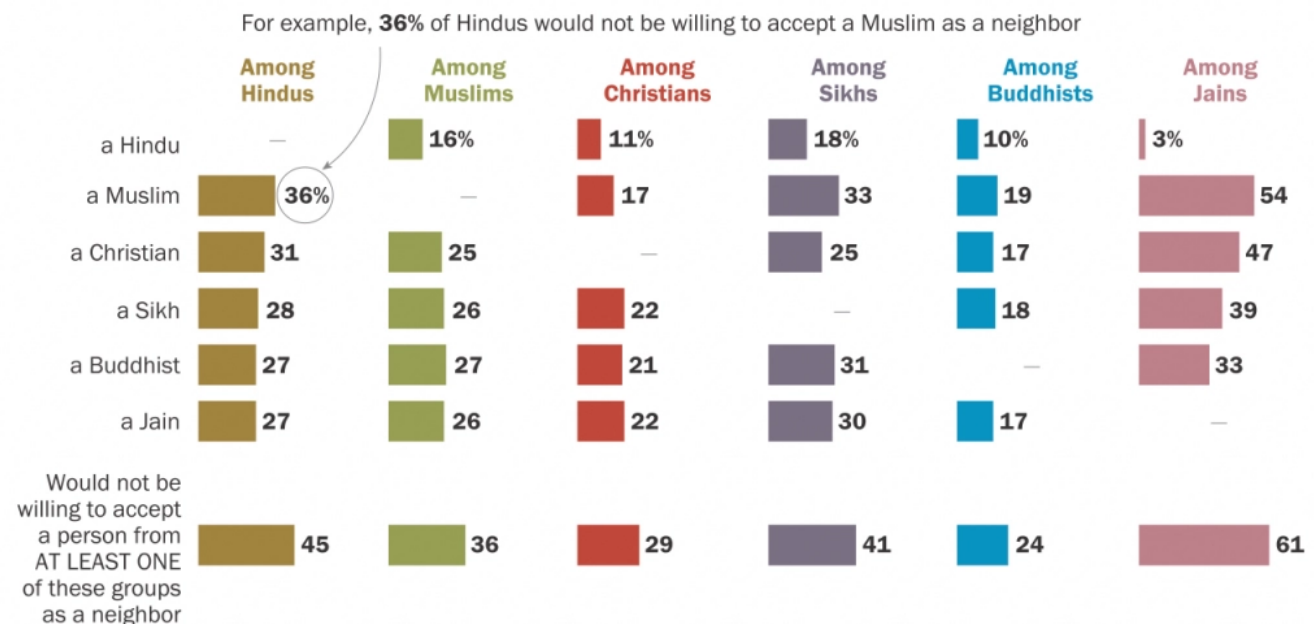


Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.
 "Religion in India: Tolerance and Segregation"

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Substantial minorities would not accept followers of other religions as neighbors

% of Indian adults who say they would NOT be willing to accept _____ as a neighbor



Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.
 "Religion in India: Tolerance and Segregation"

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Most Hindus in India say being Hindu, being able to speak Hindi are very important to be ‘truly’ Indian

% of Indian Hindus who say ____ is very important to be truly Indian

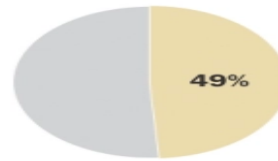


Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.
“Religion in India: Tolerance and Segregation”

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Support for BJP higher among Hindu voters who link being Hindu, speaking Hindi with Indian identity

Among those who say they voted, % of Indian Hindus who supported the Bharatiya Janata Party (BJP) in the 2019 elections



Support for BJP among Hindu voters who say it is ...

____ to be Hindu to be truly Indian



____ to be able to speak Hindi to be truly Indian



*Being Hindu **and** being able to speak Hindi are ____ to be truly Indian*



Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.
“Religion in India: Tolerance and Segregation”

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Among Hindus, large regional divides on views of national identity and politics

% of Indian Hindus who say ...

	Being Hindu very important to be truly Indian	Being able to speak Hindi very important to be truly Indian	Voted for Bharatiya Janata Party (BJP) in 2019 election*	Voted for BJP and say it is very important to be Hindu and to speak Hindi to be truly Indian*
Total Hindus	64%	59%	49%	30%
North	69	71	68	47
Central	83	87	65	53
East	65	58	46	28
West	61	53	56	26
South	42	27	19	5
Northeast	39	39	73	19

* Based only on the large majority of Hindus who say they voted in the 2019 parliamentary elections.

Note: Darker shades represent higher values.

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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How regions of India are defined in this report



Note: These regions reflect zonal council divisions. Population shares based on adults ages 18 and older and exclude the union territories of Andaman and Nicobar Islands and Lakshadweep. Fieldwork could not be conducted in the Kashmir Valley due to security concerns. Fieldwork could not be conducted in Manipur or Sikkim due to the outbreak of COVID-19. No locations in Chandigarh, Dadra and Nagar Haveli and Daman and Diu, or Ladakh were selected for inclusion in the survey. Fieldwork was not conducted in Andaman and Nicobar Islands or Lakshadweep.

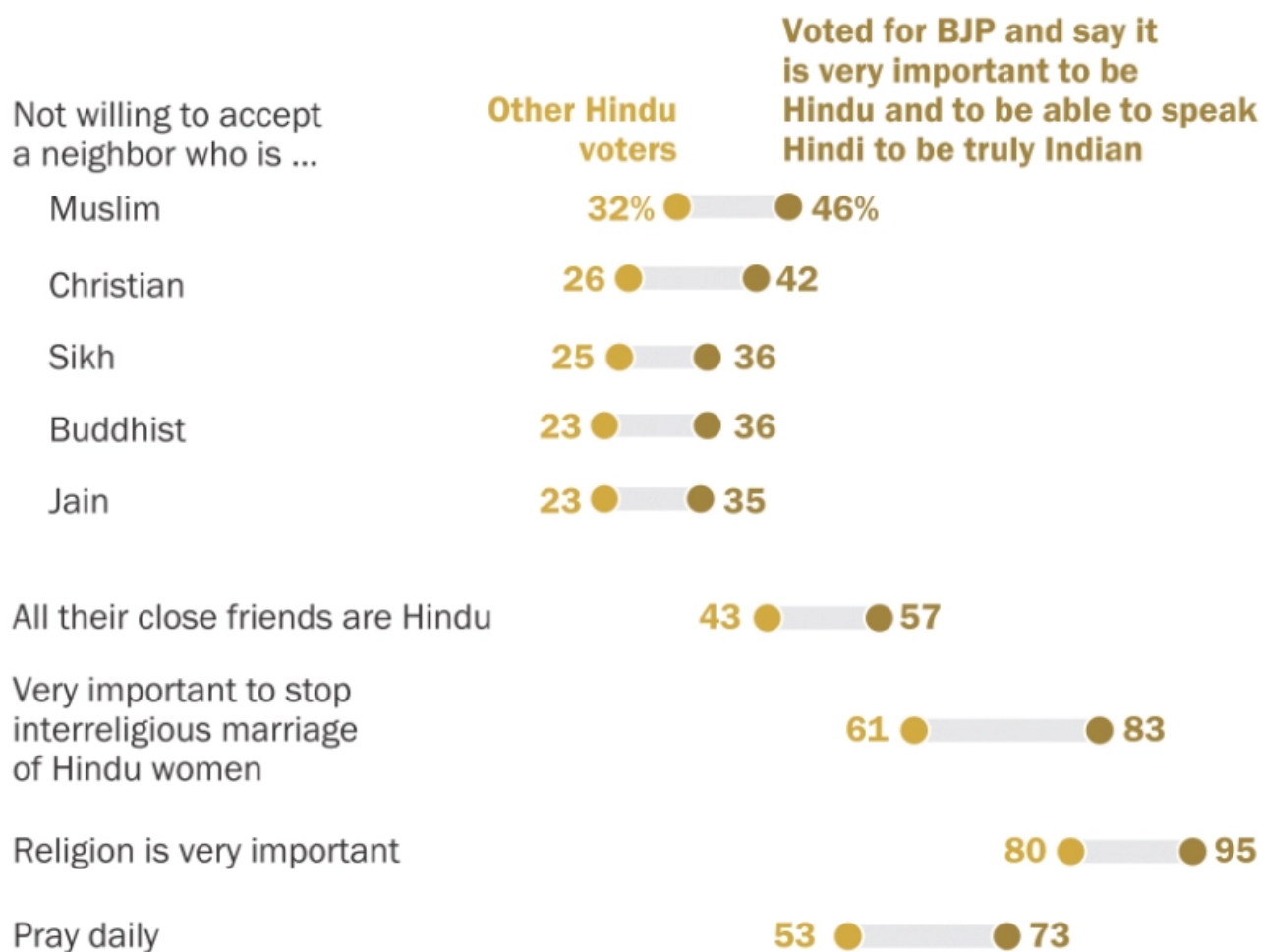
Source: Census of India, 2011.

"Religion in India: Tolerance and Segregation"

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Among Hindu voters in India, religious nationalism is accompanied by heightened desire for religious segregation, greater religious observance

Among Hindu voters who ...



Note: Based only on the large majority of Hindus who say they voted in the 2019 parliamentary elections.

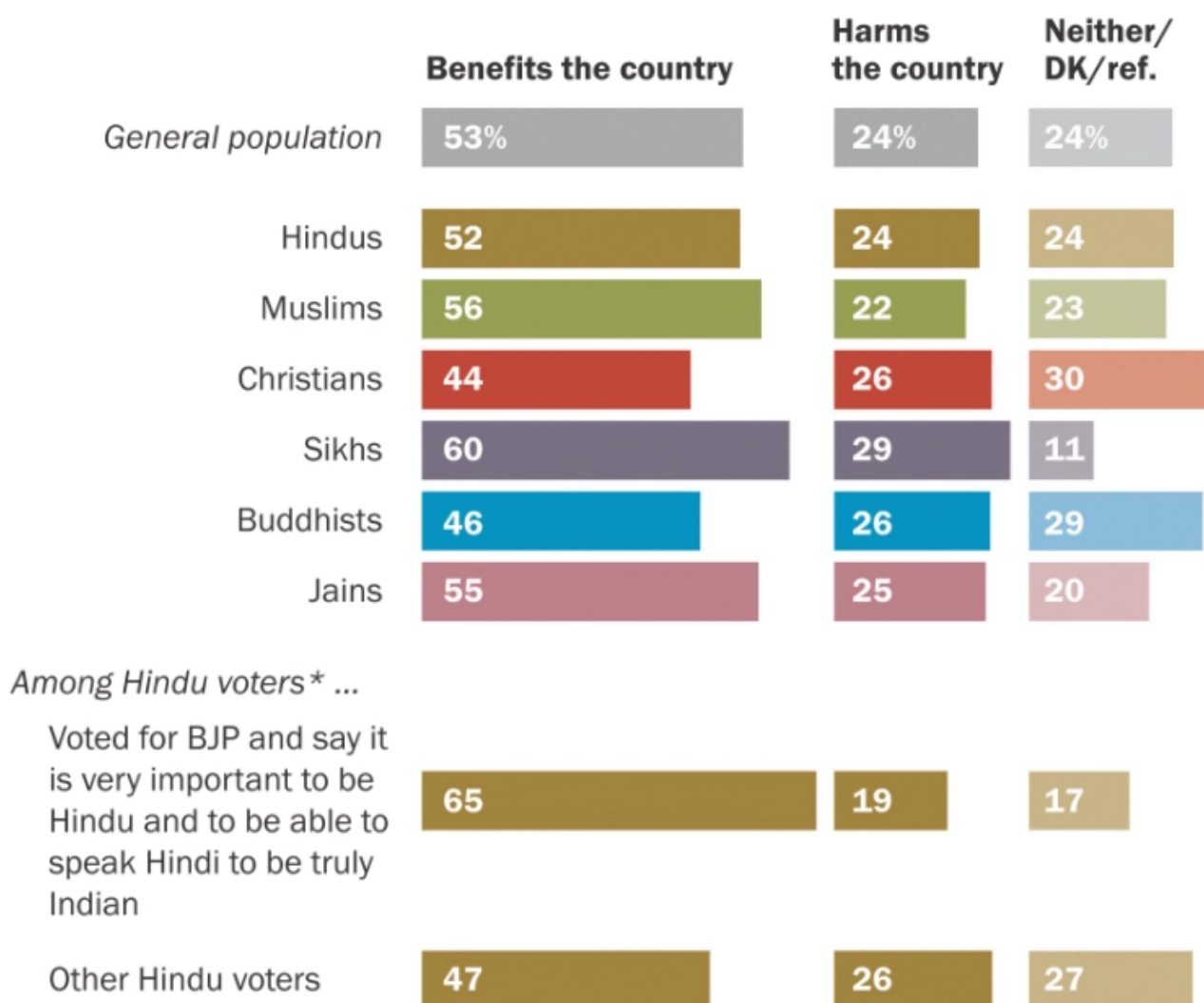
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Hindus who see Hindu and Indian identity as closely tied express positive views about diversity

% of Indian adults who say religious diversity benefits/harms the country



* Based only on the large majority of Hindus who say they voted in the 2019 parliamentary elections.

Note: "Neither/DK/ref." indicates respondents who answered "neither benefits nor harms" or "don't know" or refused to give a response to the question.

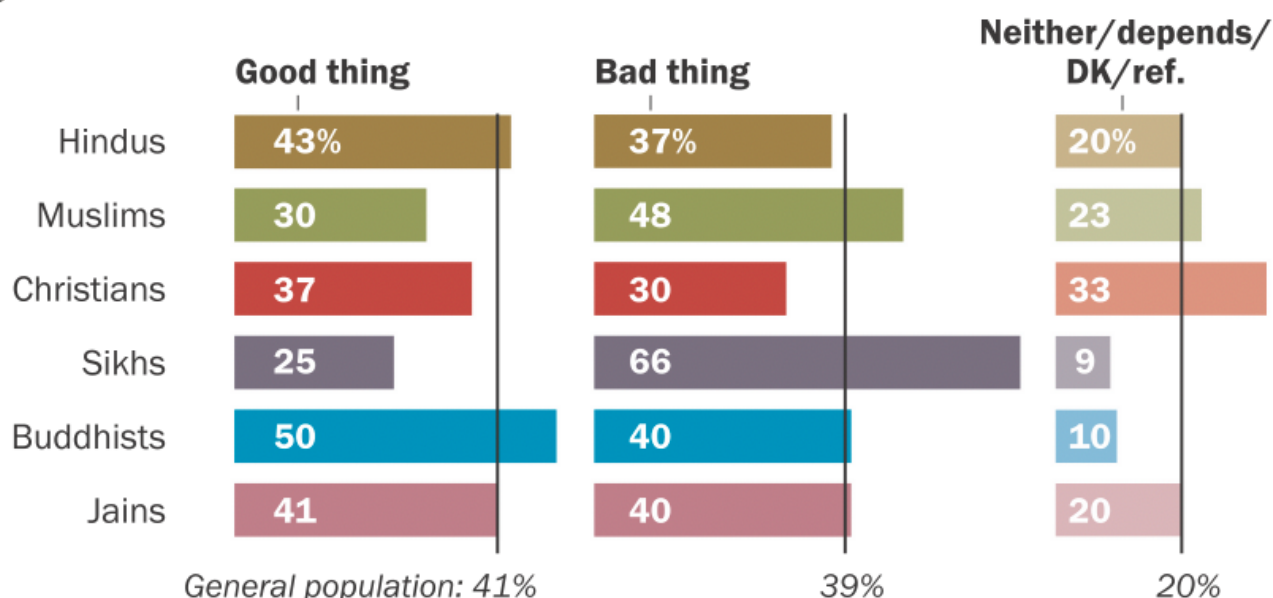
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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More Muslims than Hindus in India see partition of the subcontinent as a bad thing for communal relations

% of Indian adults who say the partition of India and Pakistan was a ____ for Hindu-Muslim relations



Note: "Neither/depends/DK/ref." indicates respondents who answered "neither good nor bad," "depends" or "don't know" or refused to give a response to the question. Figures may not add to 100% due to rounding.

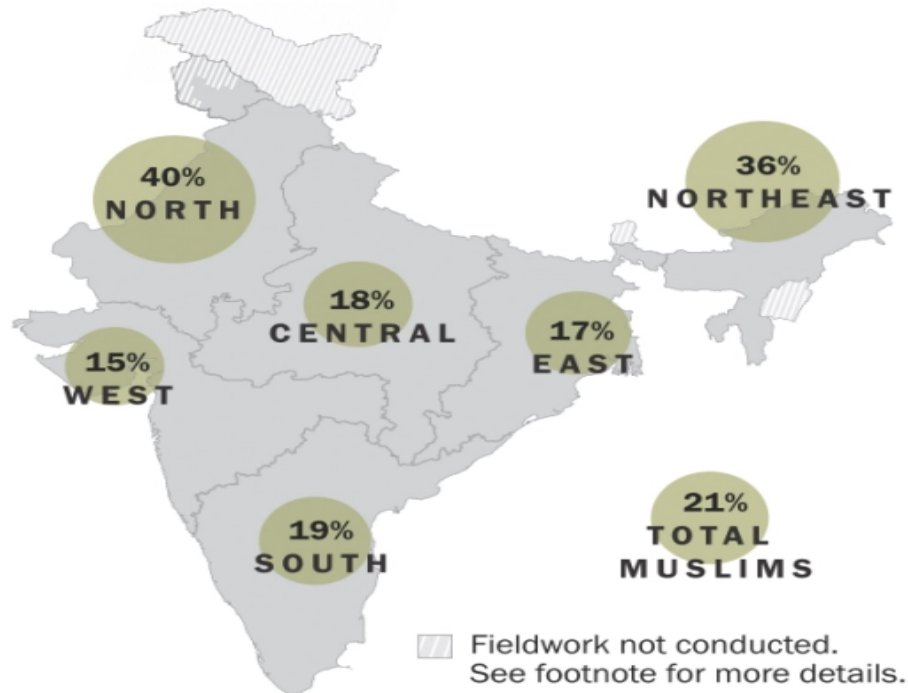
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Overall, one-in-five Muslims say they have personally faced religious discrimination recently, but views vary by region

% of Indian Muslims who say they have personally faced religious discrimination in the past 12 months

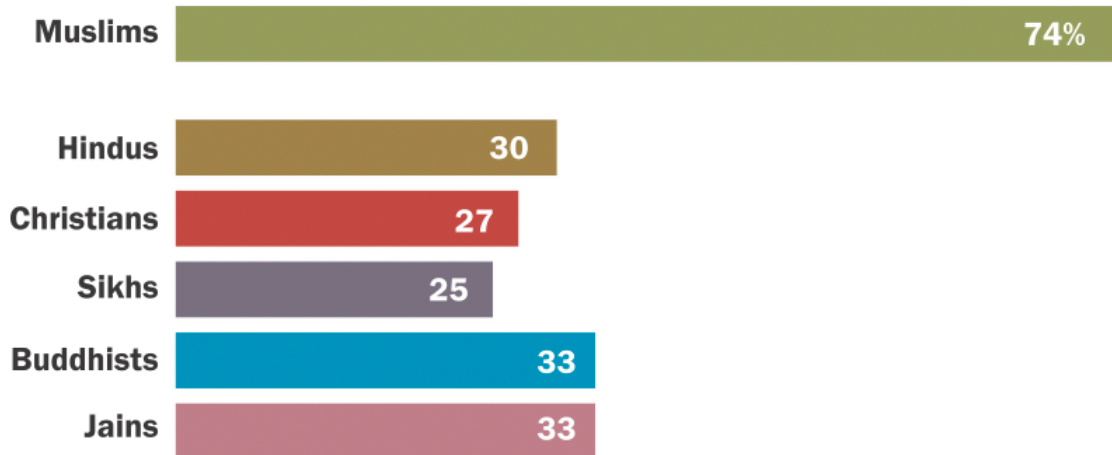


Note: Fieldwork could not be conducted in the Kashmir Valley due to security concerns. Fieldwork could not be conducted in Manipur or Sikkim due to the outbreak of COVID-19. No locations in Chandigarh, Dadra and Nagar Haveli and Daman and Diu, or Ladakh were selected for inclusion in the survey. Fieldwork was not conducted in Andaman and Nicobar Islands or Lakshadweep. Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details. "Religion in India: Tolerance and Segregation"

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Muslims in India support having access to their own religious courts

% of Indian adults who support allowing Muslims to go to their own religious courts to solve family disputes, such as inheritance or divorce cases



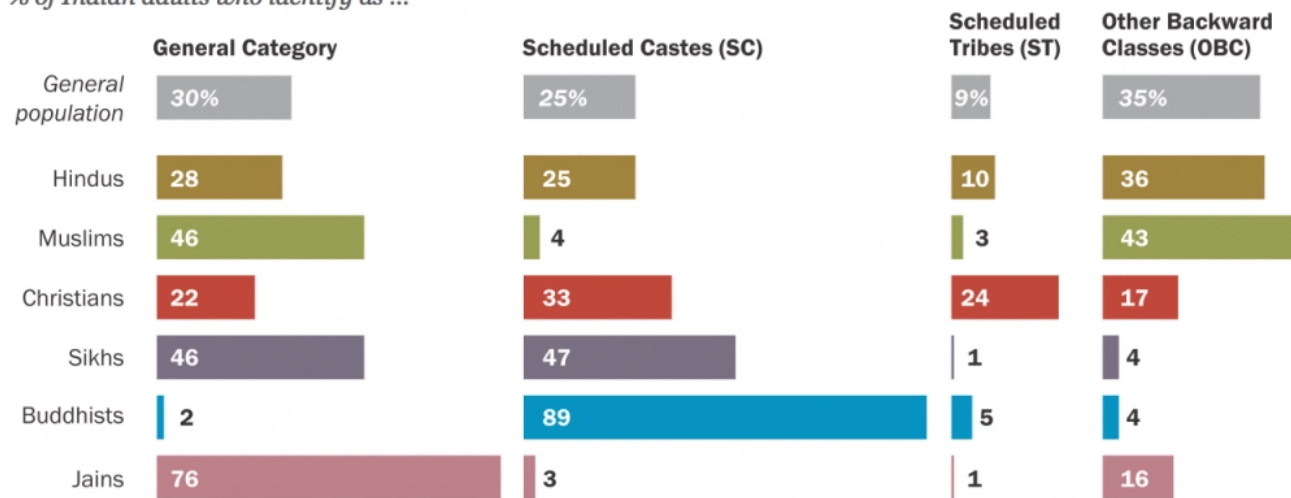
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Most Indians say they belong to a Scheduled Caste, Scheduled Tribe or Other Backward Class

% of Indian adults who identify as ...



Note: All survey respondents, regardless of religion, were asked, "Are you from a General Category, Scheduled Caste, Scheduled Tribe or Other Backward Class?" By contrast, in the 2011 census of India, only Hindus, Sikhs and Buddhists could be enumerated as members of Scheduled Castes, while Scheduled Tribes could include followers of all religions. General Category and Other Backward Classes were not measured in the census. Other Backward Classes (OBC) includes a small share of people who volunteered they belong to Most Backward Classes (MBC). Don't know/Refused responses not shown.

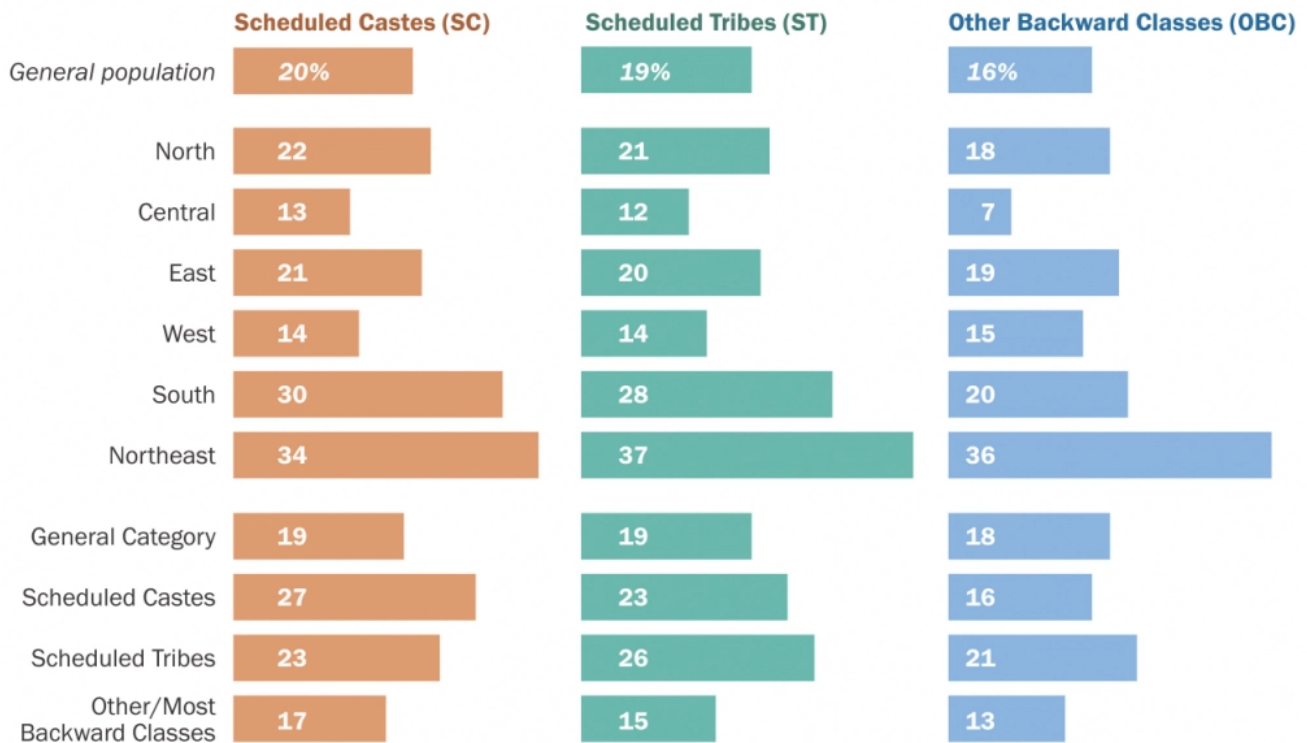
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Relatively few in India see widespread caste discrimination; perceptions vary by region

% of Indian adults who say there is a lot of discrimination against _____ in India today



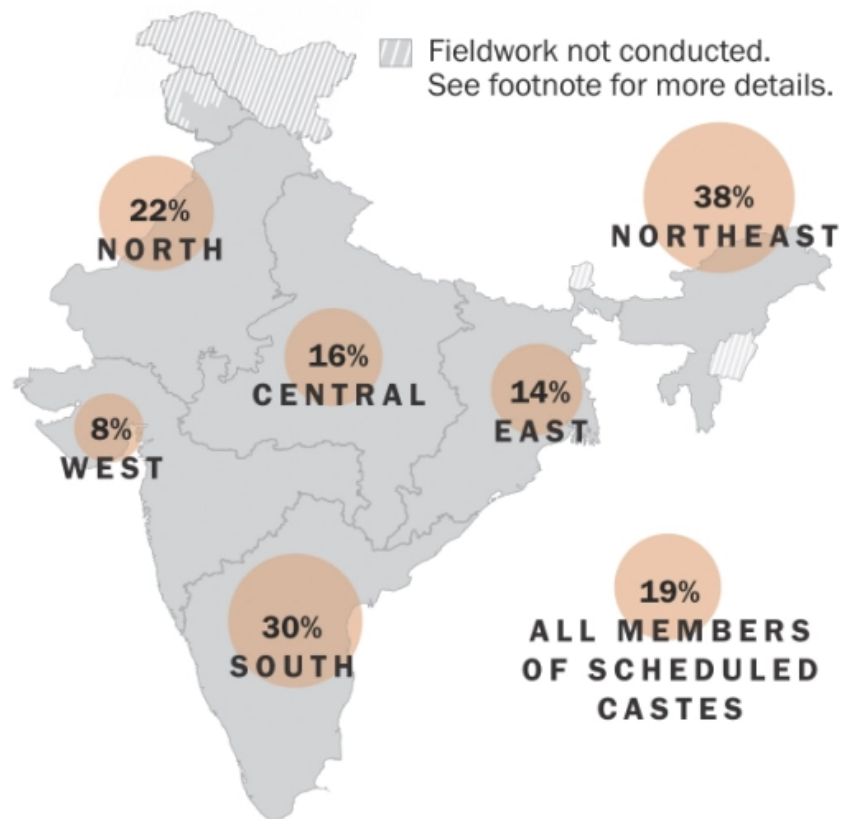
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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In the South and Northeast, many Dalits say they have faced caste discrimination

Among members of Scheduled Castes (Dalits), % who say in the last 12 months they, personally, have faced discrimination because of their caste



Note: Fieldwork could not be conducted in the Kashmir Valley due to security concerns. Fieldwork could not be conducted in Manipur or Sikkim due to the outbreak of COVID-19. No locations in Chandigarh, Dadra and Nagar Haveli and Daman and Diu, or Ladakh were selected for inclusion in the survey. Fieldwork was not conducted in Andaman and Nicobar Islands or Lakshadweep. Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Most Indians say it is very important to stop people from marrying outside their caste

% of Indian adults who say it is very important to stop _____ in their community from marrying into another caste

	Men	Women
General population	62%	64%
General Category	59	61
Scheduled Caste	59	60
Scheduled Tribe	66	68
Other/Most Backward Class	67	69
Hindus	63	64
Muslims	70	74
Christians	36	37
Sikhs	59	58
Buddhists	44	44
Jains	57	61
North	71	72
Central	82	83
East	62	64
West	66	67
South	35	37
Northeast	49	51
No formal education	69	71
Primary through secondary	60	62
College graduate	48	50

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.
"Religion in India: Tolerance and Segregation"

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Religious groups show little change in size due to conversion

% of Indian adults who were/are ...

	Raised	Currently
Hindu	81.6%	81.7%
Muslim	11.2	11.2
Christian	2.3	2.6
Sikh	2.3	2.3
Buddhist	1.7	1.7
Jain	0.3	0.2
Other religions	0.5	0.2
No religion	0.1	0.0

Note: The small number of respondents who did not provide their current or childhood religion are included in the “other religions” category. Figures show one decimal place to capture granularity in changes to India’s religious composition. Small differences between the religious composition of the survey and the census may occur due to the exclusion of the Kashmir Valley and certain other regions in the survey.

Source: Survey conducted Nov. 17, 2019–March 23, 2020, among adults in India.

See Methodology for details.

“Religion in India: Tolerance and Segregation”

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Hindus gain as many people as they lose through religious switching

% of Indian adults who were ...

	Raised as something else but now identify as ____ (i.e., entering)	Raised ____ but now identify as something else (i.e., leaving)
Hindu	0.8%	0.7%
Muslim	0.3	0.3
Christian	0.4	0.1
Sikh	0.1	0.1
Buddhist	0.1	0.1
Jain	0.0	0.1
Other	0.0	0.3
No religion	0.0	0.1

Note: Figures show one decimal place to capture granularity in changes to India's religious composition. "Entering Hindu" includes a small proportion of respondents (0.2%) who gave an ambiguous response when asked their childhood religion, either "some other religion" or "don't know," but now identify as Hindu.

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India.

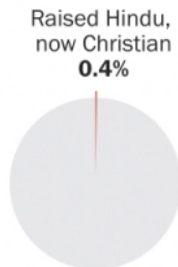
See Methodology for details.

"Religion in India: Tolerance and Segregation"

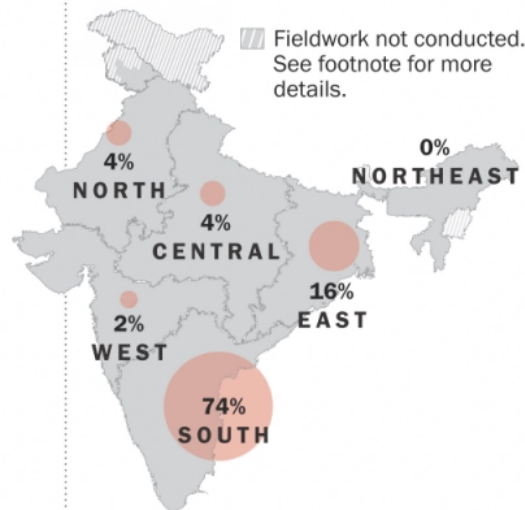
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Vast majority of Hindu converts to Christianity in India are concentrated in South

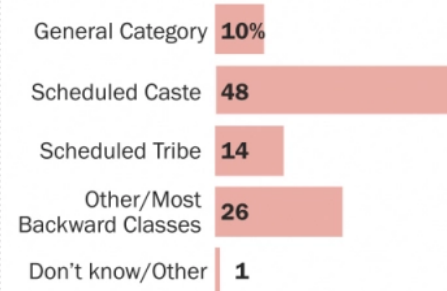
% of Indian adults who were raised Hindu, but now identify as Christian



Regional distribution of Hindu converts to Christianity



Caste distribution of Hindu converts to Christianity



Note: Fieldwork could not be conducted in the Kashmir Valley due to security concerns. Fieldwork could not be conducted in Manipur or Sikkim due to the outbreak of COVID-19. No locations in Chandigarh, Dadra and Nagar Haveli and Daman and Diu, or Ladakh were selected for inclusion in the survey. Fieldwork was not conducted in Andaman and Nicobar Islands or Lakshadweep.

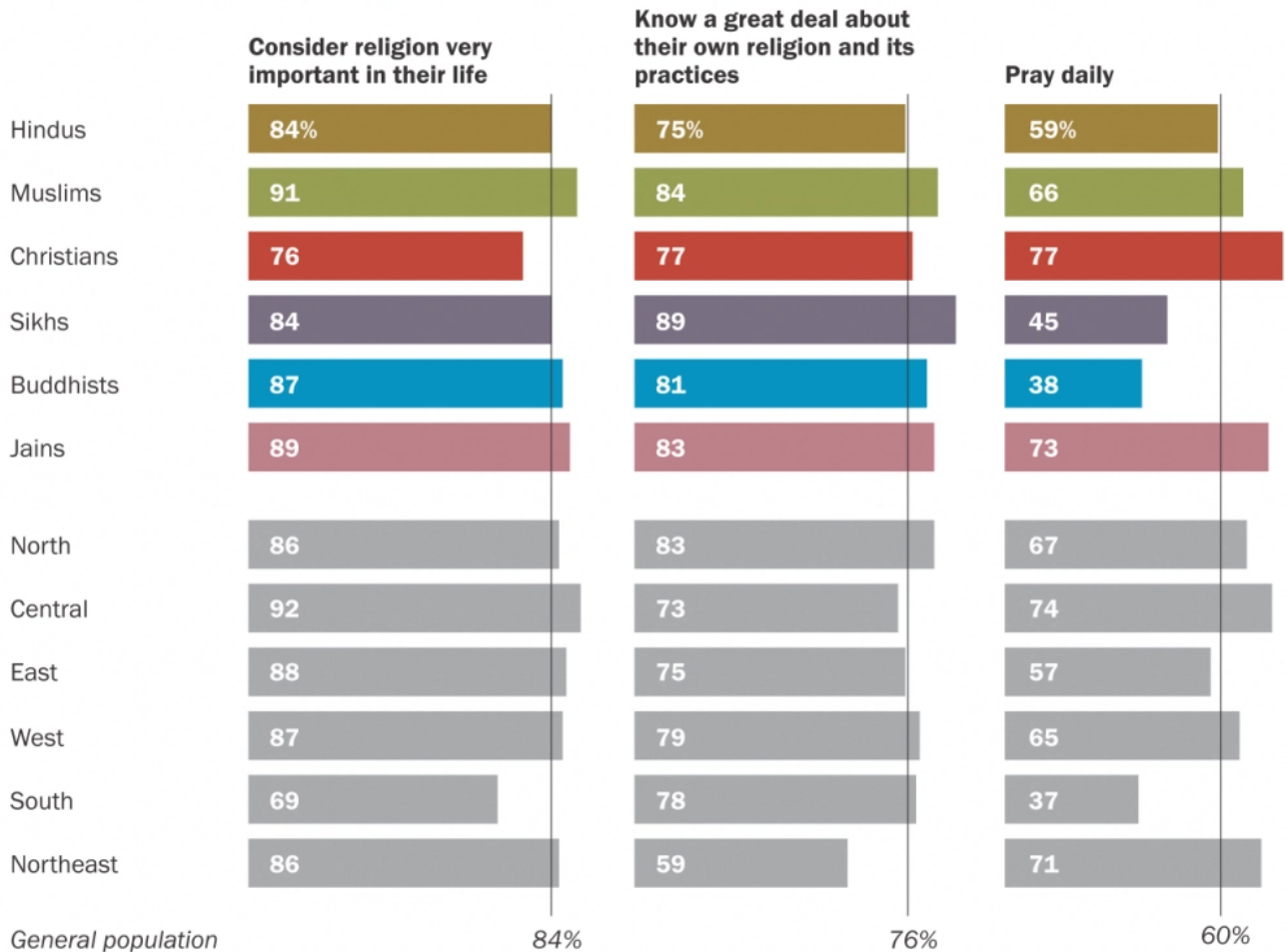
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Most Indians have a strong connection to their religion

% of Indian adults who say they ...



Note: Respondents were asked, "How much do you know about the [Hindu/Muslim/etc.] religion and its practices?"; the general population and regional figures for this question do not include those who do not identify with one of the six religions listed in this table.

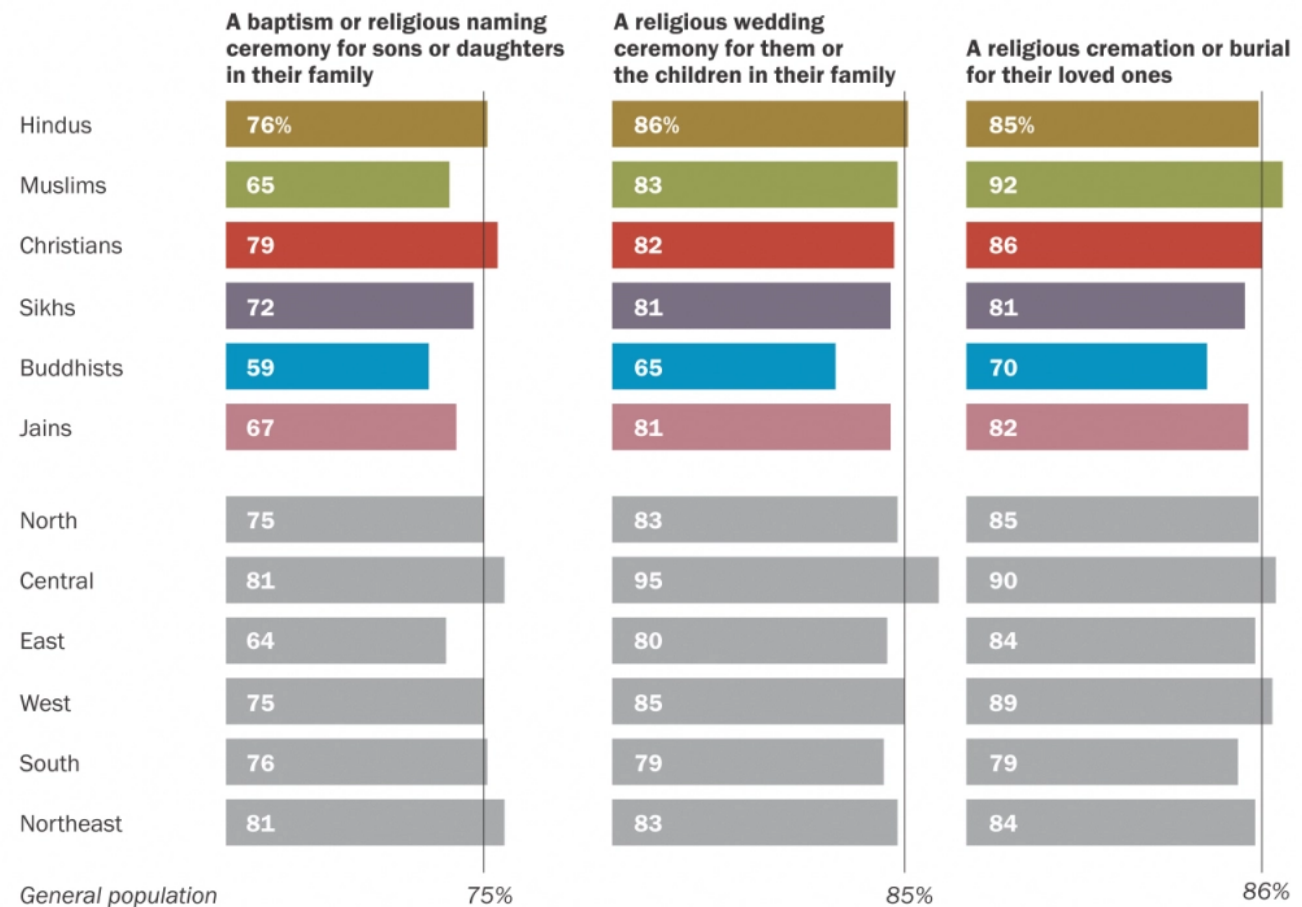
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Indians say life's milestones should be marked by religious ceremonies

% of Indian adults who say it is very important to have ...



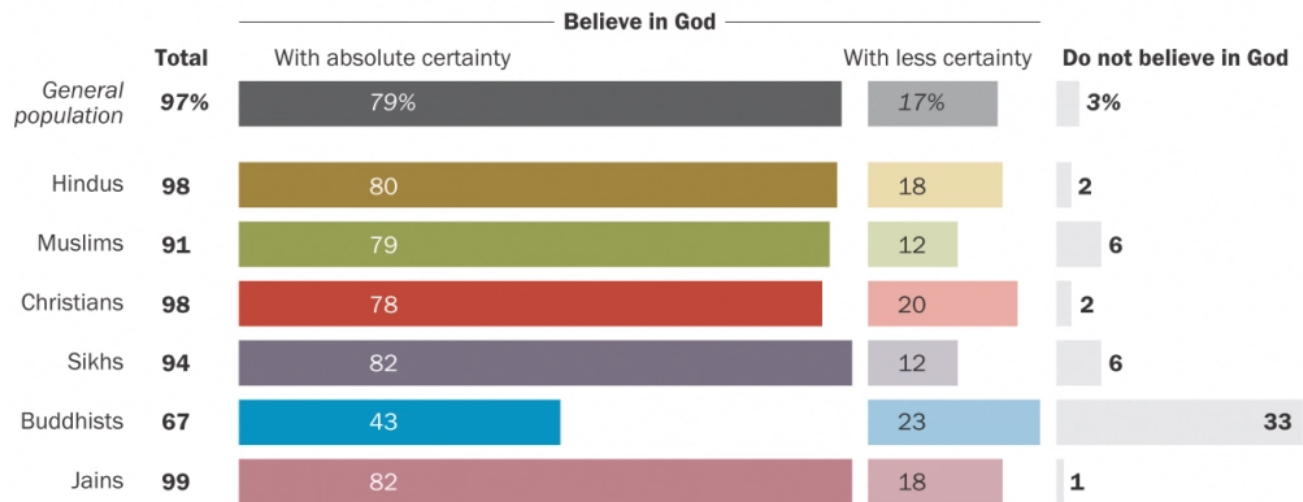
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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One-third of Indian Buddhists do not believe in God

% of Indian adults who say they ...

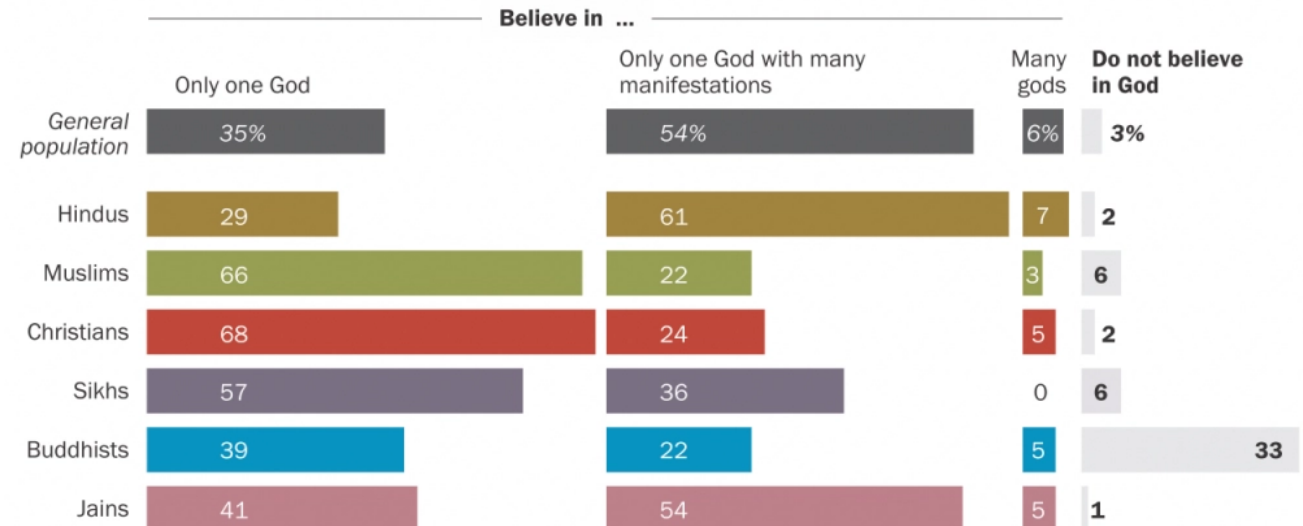


Note: Don't know/Refused responses not shown. Figures may not add to subtotals indicated due to rounding.
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.
"Religion in India: Tolerance and Segregation"

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In India, most Hindus and some members of other groups say there is one God with many manifestations

% of Indian adults who ...



Note: Don't know/Refused responses not shown.
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.
"Religion in India: Tolerance and Segregation"

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More Hindus feel close to Shiva than any other deity

% of Indian Hindus who feel closest to ...



1



2



3



4



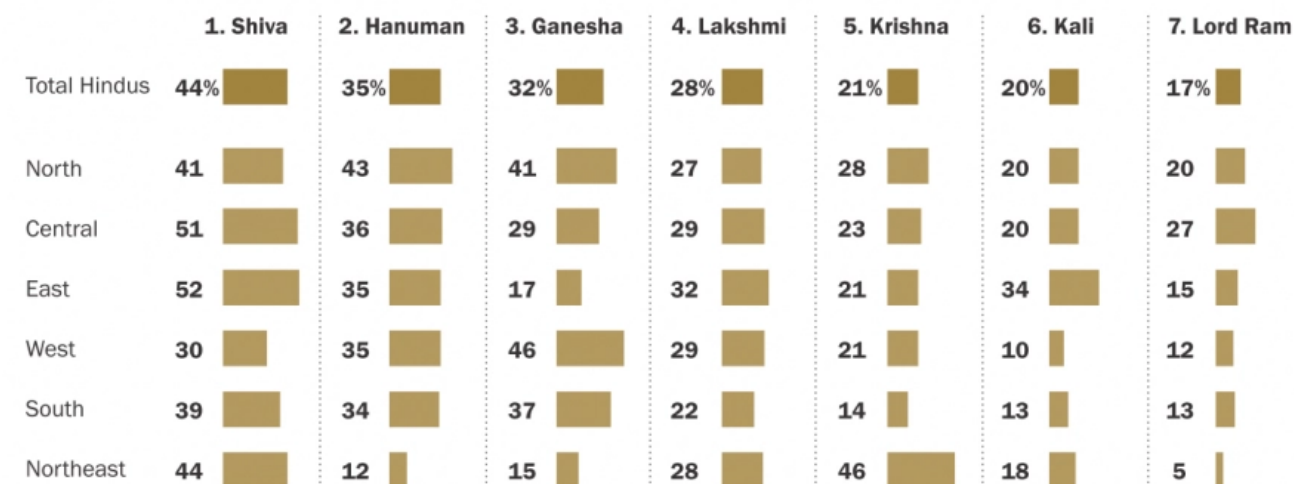
5



6



7



Note: Respondents could select up to three responses shown as images on a card or verbally, so totals for some rows exceed 100%. In addition to the seven gods listed here, eight other gods were available for selection, as was "Another god." Other possible answer options included "I do not have a god I feel closest to" and "I have many personal gods," though neither was on the card. Don't know/Refused responses not shown. See the questionnaire or topline for details.

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

Wikipedia Commons images.

"Religion in India: Tolerance and Segregation"

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Indians show high levels of religious observance across socioeconomic levels

% of Indian adults who say they ...

	Believe in God	Pray daily	Consider religion very important in their life
General population	97%	60%	84%
No formal education	96	57	86
Primary through secondary	97	61	84
College graduate	96	61	80
Urban	96	60	81
Rural	97	60	86

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Overwhelming shares say religion was very important to their family growing up and is to them personally now

% of Indian adults who say religion was/is ...

	Very important to their family while growing up	Very important to them now personally	Diff.
General population	88%	84%	-3
Hindus	88	84	-4
Muslims	91	91	-1
Christians	77	76	-2
Sikhs	87	84	-2
Buddhists	90	87	-3
Jains	92	89	-4
Men	88	84	-4
Women	88	85	-3
Ages 18-24	87	82	-5
25-34	88	84	-3
35+	88	85	-3
Less than college	88	85	-3
College graduate	86	80	-6
General Category	89	85	-4
Lower castes	87	84	-3
North	90	86	-3
Central	93	92	-1
East	89	88	-1
West	92	87	-5
South	76	69	-8
Northeast	86	86	0

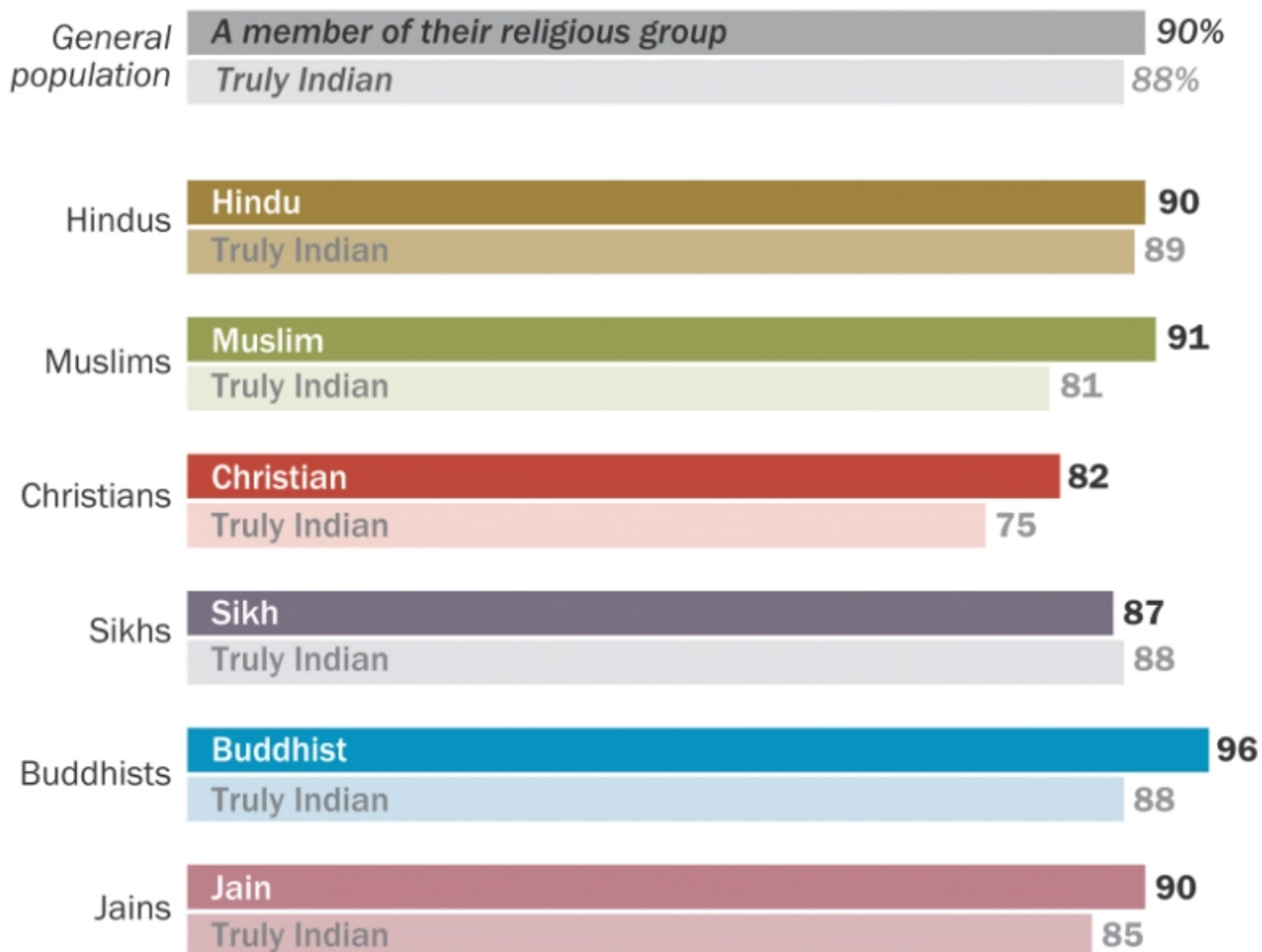
Note: Lower castes include Scheduled Castes/Tribes as well as Other/Most Backward Classes. Differences are calculated before rounding. Statistically significant differences are indicated in **bold**. Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Respecting elders a key shared religious, national value in India

*% of Indian adults who say respecting elders is a **very** important part of what being _____ means to them*



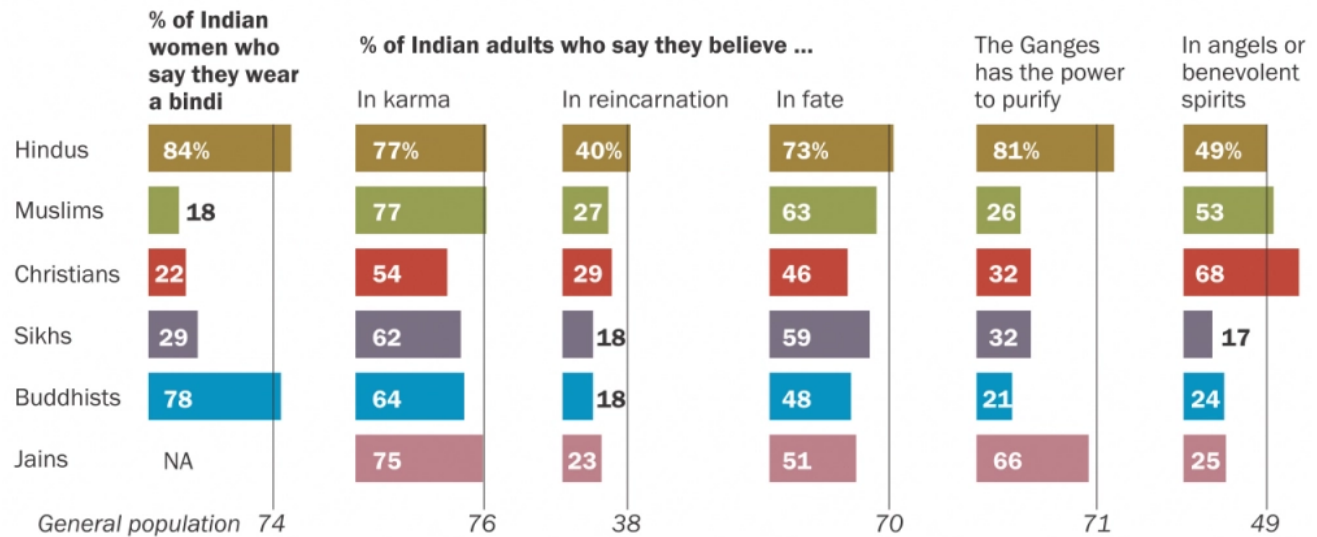
Note: Only people who identified with a religion were asked how important it is to respect elders to be a [Hindu/Muslim/etc.].

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Some religious beliefs and practices shared across religious groups in India



Note: NA indicates adequate sample size is not available for analysis.

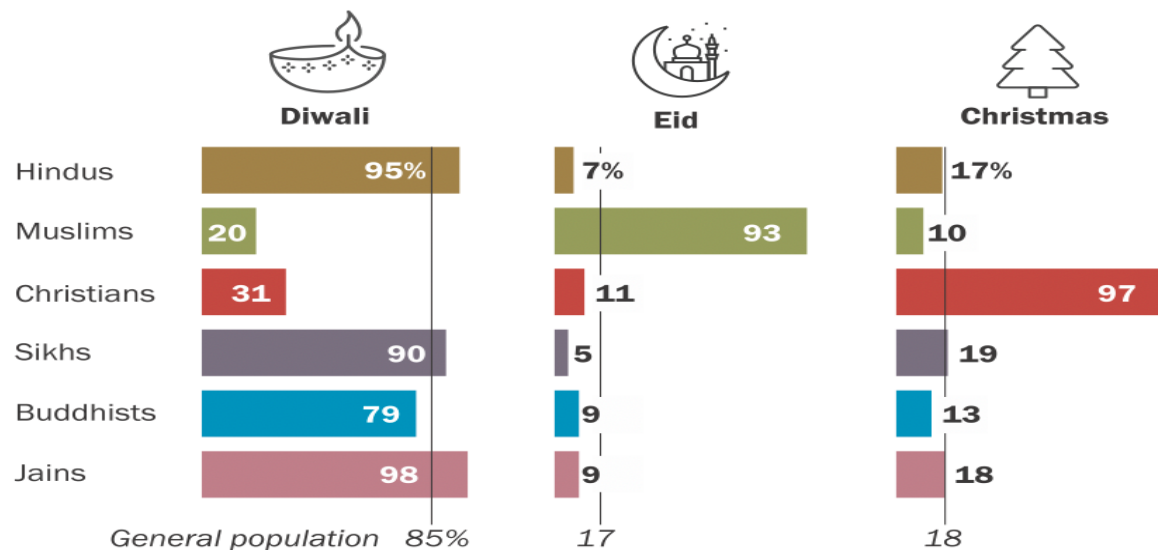
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Indians of many religions celebrate Diwali

% of Indian adults who say they participate in celebrations of ...



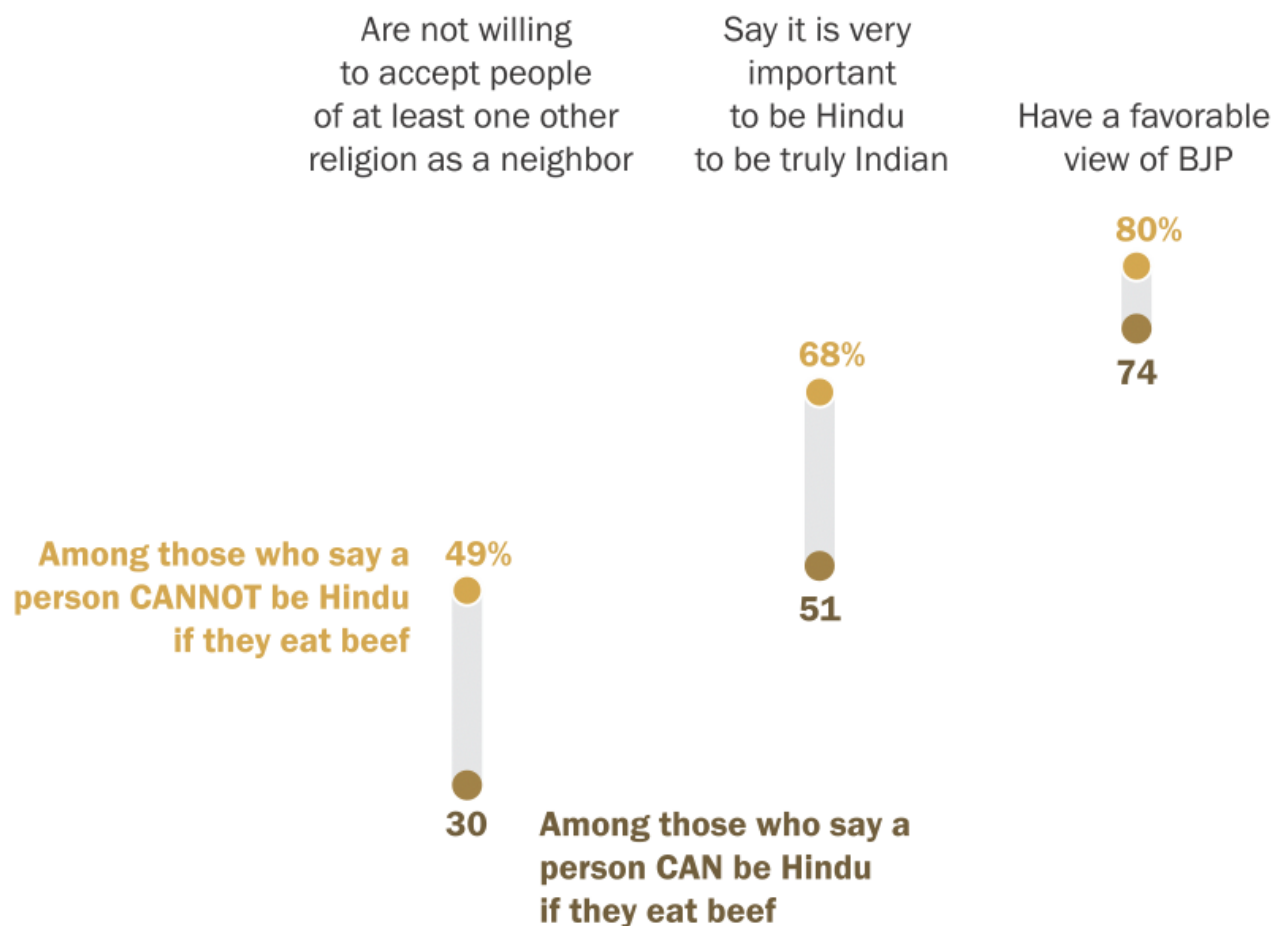
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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In India, Hindus' views toward beef consumption linked with attitudes toward segregation, nationalism

% of Indian Hindus who ...



Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Indian Muslims more likely to say eating pork is incompatible with Islam than not believing in God

% of Indian Muslims who say a person **cannot** be Muslim if they ...

	Eat pork	Never offer namaz (prayers)	Do NOT celebrate Muslim festivals	Never attend mosque	Do NOT believe in God	Celebrate Christmas	Celebrate Diwali
Total Muslims	77%	67%	64%	61%	60%	59%	58%
North	72	70	69	66	63	58	57
Central	92	80	86	70	74	74	71
East	76	64	55	57	52	59	63
West	71	80	78	76	68	48	41
South	63	41	36	43	48	52	45
Northeast	74	57	51	51	56	55	53

Note: Darker shades represent higher values.

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details.

"Religion in India: Tolerance and Segregation"

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Indian Muslims are as religious as Muslims in neighboring countries, but fewer say there is just one correct way to interpret Islam

% of Muslim adults who ...

	Say religion is very important to them	Pray five times every day	Attend mosque at least once a week	Say there is only one way to interpret the teachings of Islam
 India	91%	38%	70%	63%
 Pakistan	94	42	59	72
 Bangladesh	81	30	53	69

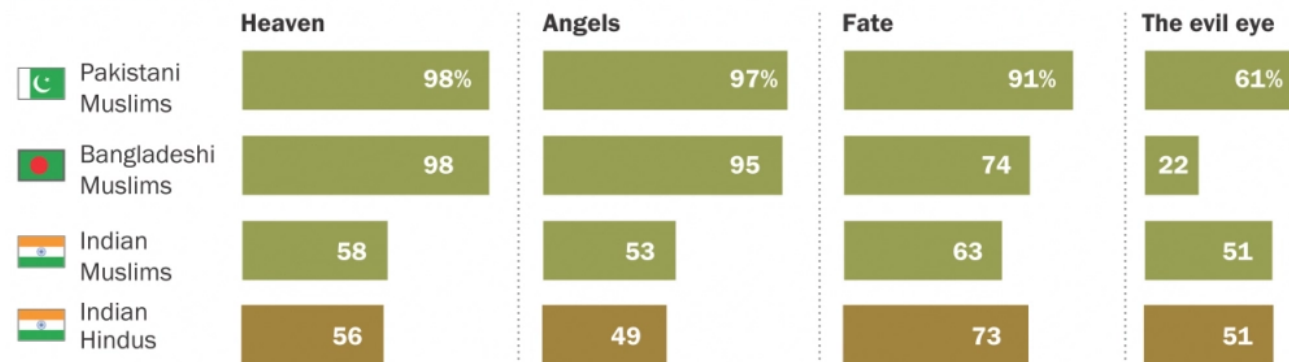
Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details. Data from Pakistan and Bangladesh from Pew Research Center surveys conducted Nov. 10, 2011-Feb. 5, 2012.

"Religion in India: Tolerance and Segregation"

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Overall, Indian Muslims' level of belief in heaven, angels resembles Indian Hindus more than other Muslims in South Asia

% who believe in ...



Note: Indian Muslims and Hindus were asked if they believe in "angels or benevolent spirits"; Muslims in Pakistan and Bangladesh were asked only if they believe in angels.

Source: Survey conducted Nov. 17, 2019-March 23, 2020, among adults in India. See Methodology for details. Data from Pakistan and Bangladesh from Pew Research Center surveys conducted Nov. 10, 2011-Feb. 5, 2012.

"Religion in India: Tolerance and Segregation"

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**PEW RESEARCH CENTER
SURVEY OF RELIGION AND SOCIAL LIFE
QUESTIONNAIRE FOR FIELD WORK**

India Survey 2019-2020

NOTE: Text within parentheses is NOT to be read aloud during survey administration. It is to assist the interviewer.

ASK ALL

QMLang

[DO NOT READ] Main language of interview? **[INTERVIEWER: THIS QUESTION IS NOT TO BE READ TO RESPONDENT. YOU NEED TO RECORD THE MAIN LANGUAGE SELECTED TO CONDUCT THIS INTERVIEW.]**

- | | |
|----|-----------|
| 1 | Assamese |
| 2 | Bengali |
| 3 | English |
| 4 | Gujarati |
| 5 | Hindi |
| 6 | Kannada |
| 7 | Konkani |
| 8 | Malayalam |
| 9 | Manipuri |
| 10 | Marathi |
| 11 | Mizo |
| 12 | Nepali |
| 13 | Oriya |
| 14 | Punjabi |
| 15 | Tamil |
| 16 | Telugu |
| 17 | Urdu |

NO Q1

ASK ALL

Q2 How often, if at all, do you follow the news?

- | | |
|----|---------------------------------|
| 1 | Every day |
| 2 | More than once a week |
| 3 | Once a week |
| 4 | Once or twice a month |
| 5 | A few times a year |
| 6 | Seldom [OR] |
| 7 | Never |
| 98 | Don't know (DO NOT READ) |
| 99 | Refused (DO NOT READ) |

ASK IF FOLLOWS THE NEWS (Q2=1,2,3,4,5,6)

Q3 How have you been getting the news? **[INTERVIEWER: DO NOT READ RESPONSE OPTIONS. SELECT UP TO THREE RESPONSES IN ORDER OF MENTION.]**

- 1 Television
- 2 Newspapers or magazines
- 3 Radio
- 4 Internet
- 5 Social media (Facebook, Twitter, WhatsApp)
- 6 Word of mouth, family, friends
- 7 Other
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q4 Thinking about your current economic situation, how would you describe it?

- 1 Very good
- 2 Somewhat good
- 3 Somewhat bad [OR]
- 4 Very bad
- 98 Don't Know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q5 Over the next 12 months, do you expect your economic situation to ...?

- 1 Improve
- 2 Remain the same [OR]
- 3 Worsen
- 98 Don't Know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q6 Now I am going to read you a list of things that may be problems in India. As I read each one, please tell me if you think it is a

- a. Unemployment
- b. Crime
- c. Communal violence
- d. Corruption
- e. Violence against women

- 1 Very big problem
- 2 Moderately big problem
- 3 Small problem [OR]
- 4 Not a problem at all
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

Q7 HELD FOR FUTURE RELEASE

NO Q8

Q9, ABORT HELD FOR FUTURE RELEASE

ASK ALL

Q10 Some feel that we should rely on a democratic form of government to solve our country's problems. Others feel that we should rely on a leader with a strong hand to solve our country's problems. Which comes closer to your opinion?

- 1 Democratic form of government
- 2 Leader with a strong hand
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q11y Just your impression, in India today, is there a lot of discrimination against **[INSERT]**?

- a. Hindus
 - b. Muslims
 - c. Christians
 - d. Sikhs
 - e. Buddhists
 - f. Jains
 - g. Members of Scheduled Castes
 - h. Members of Scheduled Tribes
 - i. Members of Other Backward Classes
-
- 1 Yes, a lot of discrimination
 - 2 No, not a lot of discrimination
 - 98 Don't know **(DO NOT READ)**
 - 99 Refused **(DO NOT READ)**

Q11yj HELD FOR FUTURE RELEASE**ASK ALL**

Q12 How much influence should politicians have in religious matters?

- 1 A large influence
- 2 Some influence
- 3 Not too much influence [OR]
- 4 No influence at all
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

READ TO ALL

Now on to a different topic ...

ASK ALL

Q13 Nowadays, would you say that your health is ...?

- 1 Excellent
- 2 Good
- 3 Fair [OR]
- 4 Poor
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q14 In general, when you or someone in your family has health problems, how much do you trust **[INSERT]** for treatment? **[INTERVIEWER: IF NECESSARY, CLARIFY THAT "health problems" CAN REFER TO MAJOR OR MINOR HEALTH PROBLEMS.] [INTERVIEWER: MEDICAL SCIENCE REFERRED TO AS "ALLOPATHIC MEDICINE".]**

- a. ayurveda or home remedies
 - b. religious ritual
 - c. homeopathy
 - d. medical science
-
- 1 A lot
 - 2 Some
 - 3 Not too much [OR]
 - 4 Not at all
 - 5 Depends on situation **(DO NOT READ)**
 - 98 Don't know **(DO NOT READ)**
 - 99 Refused **(DO NOT READ)**

Q15 HELD FOR FUTURE RELEASE

NO Q16

ASK ALL

Q17 In India today, how free are **[INSERT]**?

- a. people of other religions to practice their religion
 - b. you to practice your religion
-
- 1 Very free
 - 2 Somewhat free
 - 3 Not too free [OR]
 - 4 Not at all free
 - 5 Not religious/Do not practice religion/Other/Depends **(DO NOT READ)**
 - 98 Don't know **(DO NOT READ)**
 - 99 Refused **(DO NOT READ)**

ASK ALL

Q18 How much do you know about **[INSERT AND RANDOMIZE]**?

- a. the Hindu religion and its practices
 - b. the Muslim religion and its practices
 - c. the Christian religion and its practices
 - d. the Jain religion and its practices
 - e. the Sikh religion and its practices
 - f. the Buddhist religion and its practices
-
- 1 A great deal
 - 2 Some
 - 3 Not very much [OR]
 - 4 Nothing at all
 - 98 Don't know **(DO NOT READ)**
 - 99 Refused **(DO NOT READ)**

READ TO ALL

Now I would like to ask about your views on family-related topics.

Q19a, Q19b HELD FOR FUTURE RELEASE

NO Q20

RANDOMIZE QW21 AND QM21

ASK ALL

QW21 How important is it to stop women in your community from marrying into another **[INSERT]**?

- a. caste
- b. religion

- 1 Very important
- 2 Somewhat important
- 3 Not too important [OR]
- 4 Not at all important
- 5 It depends **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

QM21 How important is it to stop men in your community from marrying into another **[INSERT]**?

- a. caste
- b. religion

- 1 Very important
- 2 Somewhat important
- 3 Not too important [OR]
- 4 Not at all important
- 5 It depends **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

Q22a, Q22b, Q22c, Q23a, Q23b, Q24 HELD FOR FUTURE RELEASE

NO Q25

Q26 HELD FOR FUTURE RELEASE

NO Q27

ASK ALL

QCURREL

What is your present religion, if any? Are you Hindu, Muslim, Christian, Sikh, Buddhist, Jain, some other religion or have no religion? **[INTERVIEWER: DO NOT JUDGE BASED ON APPEARANCE; READ THE ENTIRE QUESTION. IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS, PROBE TO LEARN WHICH RELIGION THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN THE SECONDARY RESPONSE QUESTION.]**

- 1 Hindu
- 2 Muslim (**DO NOT READ**: Sunni, Shia, Bohra, Ahmadiyya, Sufi, Aga Khani, etc.)
- 3 Christian (**DO NOT READ**: Church of North India, Catholic, etc.)
- 4 Sikh
- 5 Buddhist (**DO NOT READ**: Navayana, Therevada, Ambedkarite, etc.)
- 6 Jain
- 7 Some other religion
- 8 No religion (**DO NOT READ**: atheist, no particular religion)
- 9 Parsi (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF GIVES ANSWER IN QCURREL (QCURREL≠98,99)

QCURRELA

INTERVIEWER: DO NOT READ: RECORD ADDITIONAL RESPONSES IF RESPONDENT VOLUNTEERED MORE THAN ONE RESPONSE IN THE PREVIOUS QUESTION. SELECT ALL THAT APPLY. DO NOT INPUT RELIGION FROM PREVIOUS QUESTION.

- 0 Only one religion specified (**DO NOT READ**)
- 1 Hindu
- 2 Muslim (**DO NOT READ**: Sunni, Shia, Bohra, Ahmadiyya, Sufi, Aga Khani, etc.)
- 3 Christian (**DO NOT READ**: Church of North India, Catholic, etc.)
- 4 Sikh
- 5 Buddhist (**DO NOT READ**: Navayana, Therevada, Ambedkarite, etc.)
- 6 Jain
- 7 Some other religion [**SPECIFY QCURRELB**]
- 8 No religion (**DO NOT READ**: atheist, no particular religion)
- 9 Parsi (**DO NOT READ**)

ASK IF IDENTIFIES AS "SOME OTHER RELIGION" (QCURREL=7, QCURRELA=7)

QCURRELB

Record the respondent's "Some other religion." **[INTERVIEWER: If specific identity is not volunteered by respondent, ask "What specifically would you identify as?"]**

[TEXT BOX]

ASK IF RESPONDED "SOME OTHER RELIGION", "DON'T KNOW" OR "REFUSED" (QCURREL=7,98,99)

QCURRELC

Would you describe yourself as Hindu?

- 1 Hindu
- 2 Not Hindu
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

DO NOT READ (AUTO CODE)

QRELSYS Create a new variable with the following labels based on QCURREL:

- 1 Hinduism **[IF QCURREL=1 OR QCURRELC=1]**
- 2 Islam **[IF QCURREL=2]**
- 3 Christianity **[IF QCURREL=3]**
- 4 Sikhism **[IF QCURREL=4]**
- 5 Buddhism **[IF QCURREL=5]**
- 6 Jainism **[IF QCURREL=6]**
- 7 your religion **[IF QCURREL=7,9,98,99 & QCURRELC≠1]**
- 8 None **[IF QCURREL=8 & QCURRELC≠1]**

DO NOT READ (AUTO CODE)

QRELSING Create a new variable with the following labels based on QCURREL:

- 1 Hindu **[IF QCURREL=1 OR QCURRELC=1]**
- 2 Muslim **[IF QCURREL=2]**
- 3 Christian **[IF QCURREL=3]**
- 4 Sikh **[IF QCURREL=4]**
- 5 Buddhist **[IF QCURREL=5]**
- 6 Jain **[IF QCURREL=6]**
- 7 your religion **[IF QCURREL=7,9,98,99 & QCURRELC≠1]**
- 8 None **[IF QCURREL=8 & QCURRELC≠1]**

ASK ALL

QCASTE Are you from a ...?

- 1 General Category
- 2 Scheduled Caste
- 3 Scheduled Tribe [OR]
- 4 Other Backward Class
- 5 Most Backward Class **(DO NOT READ)**
- 96 I do not/my religion does not recognize a caste system **(DO NOT READ)**
- 97 Not a member of any caste/category/class **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF GENERAL CATEGORY (QCASTE=1)

QCASTEb Are you ...?

- 1 Brahmin
- 2 Other Forward Caste [OR]
- 97 Neither or just General Category
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HINDU (QRELSYS=1)

QHINDU I would like to ask you about some sects within Hinduism. It is possible that some of these may not be familiar to you. Which, if any, of the sects do you identify with?
[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS, PROBE TO LEARN WHICH SECT THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN THE NEXT QUESTION.]

- 1 Vaishnavite
- 2 Shaivite
- 3 Shakta
- 4 Some other sect **[SPECIFY QHINDUb]** [OR]
- 5 No sect in particular
- 6 Smartism **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HINDU (QRELSYS=1)

QHINDUb **INTERVIEWER: DO NOT READ:** Record the respondent's other sects.
[INTERVIEWER: If specific sect is not volunteered by respondent, ask "What specifically would you identify as?"]

[TEXT BOX]

ASK IF MUSLIM (QRELSYS=2)

QSECT Are you ...? **[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS, PROBE TO LEARN WHICH SECT THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN THE NEXT QUESTION. IF RESPONDENT ONLY MENTIONS SUFIISM, DOUBLE CHECK IF THEY IDENTIFY WITH ANY OF THE LISTED GROUPS. IF THEY DO IDENTIFY WITH ONE OF THESE GROUPS, ONLY CODE THAT GROUP HERE. IF THEY STICK WITH JUST SUFIISM, CODE AS "Some other sect".]**

- 1 Sunni **(DO NOT READ:** Barelvi/Hanafi, Deobandi, Ahl-I Hadith)
- 2 Shi'a **(DO NOT READ:** Dawoodi Bohra, Suleimani Bohra, Ithnashari Khoja/Twelve, Ismaili/Sevener, Aga Khani)
- 3 Some other sect **[SPECIFY QSECTb]** [OR]
- 4 No sect in particular
- 5 Ahmadiyya **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF MUSLIM (QRELSYS=2)

QSECTb **INTERVIEWER: DO NOT READ:** Record the respondent's other sect.
[INTERVIEWER: If specific sect is not volunteered by respondent, ask "What specifically would you identify as?"]

[TEXT BOX]

ASK IF CHRISTIAN (QRELSYS=3)

QDENOM Please tell me which denomination or church, if any, you identify with MOST CLOSELY?
[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS,
PROBE TO LEARN WHICH DENOMINATION OR CHURCH THE RESPONDENT
IDENTIFIES WITH MORE AND RECORD RESPONSE HERE. RECORD ANY OTHER
RESPONSES IN THE NEXT QUESTION.]

- 1 Catholic (**DO NOT READ:** Roman Catholic, Eastern/Oriental rite)
- 2 Church of North India
- 3 Church of South India
- 4 Orthodox (**DO NOT READ:** Syrian Orthodox)
- 5 Some other denomination or church [**SPECIFY QDENOMb**] [OR]
- 6 No denomination or church in particular
- 7 Anglican (Church of England, Episcopal) (**DO NOT READ**)
- 8 Jehovah's Witness (**DO NOT READ**)
- 9 Baptist (**DO NOT READ**)
- 10 Seventh-Day Adventists (**DO NOT READ**)
- 11 Unitarian (**DO NOT READ**)
- 12 Presbyterian (**DO NOT READ**)
- 13 Methodist (**DO NOT READ**)
- 14 Pentecostal (**DO NOT READ**)
- 15 Lutheran (**DO NOT READ**)
- 16 Plymouth Brethren (**DO NOT READ**)
- 96 Protestant, not further specified (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF CHRISTIAN (QRELSYS=3)

QDENOMb **INTERVIEWER: DO NOT READ:** Record the respondent's other denomination or church. [INTERVIEWER: If specific denomination or church is not volunteered by respondent, ask "What specifically would you identify as?"]

[TEXT BOX]

ASK IF SIKH (QRELSYS=4)

QSIKH I would like to ask you about some sects within Sikhism. It is possible that some of these may not be familiar to you. Which, if any, of the sects do you identify with?
[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS,
PROBE TO LEARN WHICH SECT THE RESPONDENT IDENTIFIES WITH MORE
AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN THE NEXT
QUESTION.]

- 1 Amritdhari
- 2 Keshdhari
- 3 Namdhari
- 4 Sahajdhari
- 5 Nirmala
- 6 Udasis
- 7 Some other sect [**SPECIFY QSIKHb**] [OR]
- 8 No sect in particular
- 9 Nirankari (**DO NOT READ**)
- 10 Dalit/Ad-Dharmi/Mazhabi (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF SIKH (QRELSYS=4)

QSIKHb

INTERVIEWER: DO NOT READ: Record the respondent's other sect.

[INTERVIEWER: If specific sect is not volunteered by respondent, ask "What specifically would you identify as?"]

[TEXT BOX]

ASK IF BUDDHIST (QRELSYS=5)

QBUDDHIST

I would like to ask you about some orders within Buddhism. It is possible that some of these may not be familiar to you. Which, if any, of the orders do you identify with?

[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS, PROBE TO LEARN WHICH ORDER THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN THE NEXT QUESTION.]

- 1 Mahayana
- 2 Vajrayana
- 3 Theravada
- 4 Navayana (**DO NOT READ:** Nav Buddhist, Nav Baudha, Nav Boudha, Ambedkarite)
- 5 Some other order **[SPECIFY QBUDDHISTb]** [OR]
- 6 No order in particular
- 7 Bon (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF BUDDHIST (QRELSYS=5)

QBUDDHISTb

INTERVIEWER: DO NOT READ: Record the respondent's other order.

[INTERVIEWER: If specific order is not volunteered by respondent, ask "What specifically would you identify as?"]

[TEXT BOX]

ASK IF JAIN (QRELSYS=6)

QJAIN

I would like to ask you about some schools of thought or traditions within Jainism. It is possible that some of these may not be familiar to you. Which, if any, of the schools of thought or traditions do you identify with?

[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS, PROBE TO LEARN WHICH SCHOOL OF THOUGHT OR TRADITION THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN THE NEXT QUESTION.]

- 1 Shwetambara
- 2 Digambara (**DO NOT READ:** Samanar)
- 3 Some other school of thought or tradition **[SPECIFY QJAINb]** [OR]
- 4 No school of thought or tradition in particular
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF JAIN (QRELSYS=6)

QJAINb

INTERVIEWER: DO NOT READ: Record the respondent's other school of thought or tradition.

[INTERVIEWER: If specific school of thought or tradition is not volunteered by respondent, ask "What specifically would you identify as?"]

[TEXT BOX]

ASK ALL

QSUF1

I would like to ask you about some orders within Sufiism. It is possible that some of these may not be familiar to you. Do you follow any Sufi order, such as ...?

[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THESE GROUPS, PROBE TO LEARN WHICH ORDER THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE. RECORD ANY OTHER RESPONSES IN THE NEXT QUESTION.]

- 1 Chishtiyya
- 2 Qadriyya
- 3 Surhawardi
- 4 Madariyya
- 5 Naqshbandiyyah
- 6 Some other order **[SPECIFY QSUF1b]**
- 7 Just a Sufi **[OR]**
- 8 I am not a Sufi
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF QSUF1=1,2,3,4,5,6

QSUF1b

INTERVIEWER: DO NOT READ: Record the respondent's other order.

[INTERVIEWER: If specific order is not volunteered by respondent, ask "What specifically would you identify as?"]

[TEXT BOX]

ASK IF HAS A RELIGION (QRELSING=1,2,3,4,5,6)

Q28 To you personally, is being **[INSERT QRELSING]** ...? **[INTERVIEWER: ALLOW UP TO THREE RESPONSES FROM 1 THROUGH 3]. RANDOMIZE RESPONSE OPTIONS.**

- 1 Mainly a matter of religion
- 2 Mainly a matter of ancestry
- 3 Mainly a matter of culture
- 4 Other/none of these **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS A RELIGION (QRELSING=1,2,3,4,5,6)

Q29 Please tell me how important each of the following is to what being **[INSERT QRELSING]** means to you. Is **[INSERT]** a very important, somewhat important, not too important or not at all important part of what being **[INSERT QRELSING]** means to you? What about **[INSERT NEXT]**? **[INTERVIEWER: EMPHASIZE AS NECESSARY: "what being your religion means to you"]**

- a. respecting elders
- b. believing in God
- c. praying **[ASK IF NOT MUSLIM (QRELSING=1,3,4,5,6)]**
- d. offering namaz **[ASK IF MUSLIM (QRELSING=2)]**
- e. helping the poor and needy
- f. respecting other religions
- g. being born into a **[INSERT QRELSING]** family
- h. respecting India

- 1 Very important
- 2 Somewhat important
- 3 Not too important
- 4 Not at all important
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS A RELIGION (QRELSING=1,2,3,4,5,6)

Q30 In your opinion, can a person be [INSERT QRELSING] if they [INSERT]?

- a. show disrespect to elders
- b. do not believe in God
- c. never go to [INSERT IF HINDU, JAIN, BUDDHIST (QRELSING=1,5,6): "temple";
INSERT IF MUSLIM (QRELSING=2): "mosque"; INSERT IF CHRISTIAN
(QRELSING=3): "church"; INSERT IF SIKH (QRELSING=4): "gurdwara"]
- d. never perform prayers [ASK IF NOT MUSLIM (QRELSING=1,3,4,5,6)]
- e. never offer namaz [ASK IF MUSLIM (QRELSING=2)]
- f. eat beef [ASK IF NOT CHRISTIAN AND NOT MUSLIM (QRELSING≠2,3, 7 or 8)]
- g. eat pork [ASK IF MUSLIM (QRELSING=2)]
- h. do not celebrate [INSERT QRELSING] festivals
- i. celebrate Christmas [ASK IF NOT CHRISTIAN (QRELSING≠3, 7, or 8)]
- j. celebrate Eid [ASK IF NOT MUSLIM (QRELSING≠2, 7 or 8)]
- k. celebrate Diwali [ASK IF NOT HINDU (QRELSING≠1, 7 or 8)]
- l. disrespect India

- 1 Yes, can be
- 2 No, cannot be
- 97 Depends on the situation (DO NOT READ)
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

ASK IF NOT MUSLIM (QRELSYS≠2)

Q31 [INSERT IF CHRISTIAN (QRELSYS=3)] "Aside from weddings and funerals,"] how often do you [INSERT IF HINDU, BUDDHIST OR JAIN (QRELSYS=1,5,6) "go to the temple"; INSERT IF SIKH (QRELSYS=4) "go to the gurdwara"; INSERT FOR ALL OTHERS (QRELSYS=3,7,8) "attend religious services"]?

- 1 Every day
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom [OR]
- 7 Never
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

ASK IF MUSLIM (QRELSYS=2)

Q32 On average, how often do you attend the mosque for namaz?

- 1 Every day
- 2 More than once a week
- 3 Once a week for Jum'ah prayer
- 4 Once or twice a month
- 5 A few times a year especially for Eid
- 6 Seldom [OR]
- 7 Never
- 98 Don't know (DO NOT READ)
- 99 Refused (DO NOT READ)

ASK ALL

Q33 Have you ever prayed, meditated or performed a ritual at a **[INSERT]**? **[INTERVIEWER: IF THE RESPONDENT SAYS THEY HAVE BEEN, BUT ONLY FOR SIGHTSEEING OR TO LOOK AROUND THEIR ANSWER SHOULD BE "No".]**

- a. Hindu temple **[ASK IF NOT HINDU (QRELSYS#1)]**
- b. Mosque **[ASK IF NOT MUSLIM (QRELSYS#2)]**
- c. Church **[ASK IF NOT CHRISTIAN (QRELSYS#3)]**
- d. Gurdwara **[ASK IF NOT SIKH (QRELSYS#4)]**
- e. Buddhist stupa **[ASK IF NOT BUDDHIST (QRELSYS#5)]**
- f. Sufi shrine

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q34 How often do you **[INSERT]**, if at all?

- a. meditate
- b. practice yoga

- 1 Every day
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom [OR]
- 7 Never
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q35 How important is religion in your life?

- 1 Very important
- 2 Somewhat important
- 3 Not too important [OR]
- 4 Not at all important
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q36 Have you ever **[INSERT]**?

- a. made a pilgrimage
- b. participated in or witnessed animal sacrifices for religious purposes
- c. received purification by taking a dip in a holy body of water, like the Ganges River **[ASK IF NOT CHRISTIAN AND NOT MUSLIM (QRELSYS#2,3)]**

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q37 Do you **[INSERT]**?

- a. give money to a **[INSERT IF HINDU, JAIN, BUDDHIST (QRELSYS=1,5,6): "temple"; INSERT IF MUSLIM (QRELSYS=2): "mosque"; INSERT IF CHRISTIAN (QRELSYS=3): "church"; INSERT IF SIKH (QRELSYS=4): "gurdwara"; INSERT IF OTHER (QRELSYS=7,8): "house of worship"]**
- b. give money to any other charitable causes
- c. have an altar, shrine or religious symbol in your home for worship
- d. ever invite **[INSERT IF HINDU (QRELSYS=1): "a pundit or learned person"; INSERT IF BUDDHIST (QRELSYS=5): "a monk or learned person"; INSERT IF CHRISTIAN (QRELSYS=3): "a priest or pastor"; INSERT IF MUSLIM (QRELSYS=2): "an imam"; INSERT FOR ALL OTHERS: (QRELSYS=4,6,7,8): "a religious leader"]** to conduct religious rites at your home
- e. sing devotionally
- f. dance devotionally
- g. fast
- h. have holy basil at home
- i. fix important dates, such as for a wedding, based on auspicious times or dates

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q38 Do you currently follow a guru, pir or baba?

- 1 Yes
- 2 No
- 3 My family follows one, but I do not **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q39 How often do you watch **[INSERT]**, if at all?

- a. Religious programs or serials
 - b. Other serials
 - c. News programs
- 1 Every day
 - 2 More than once a week
 - 3 Once a week
 - 4 Once or twice a month
 - 5 A few times a year
 - 6 Seldom [OR]
 - 7 Never
 - 98 Don't know **(DO NOT READ)**
 - 99 Refused **(DO NOT READ)**

ASK ALL

Q40 Which of these two statements is closest to your opinion?

- 1 My religion is the one true religion [OR]
- 2 Many religions can be true
- 3 Neither/Both equally **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

NO Q41

ASK ALL

QCHREL

Now, thinking about when you were a child, in what religion were you raised, if any? Were you raised as a Hindu, Muslim, Christian, Sikh, Buddhist, Jain, some other religion or no religion? **[INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THE GROUPS IN THE LIST, PROBE TO LEARN WHICH RELIGION THE RESPONDENT IDENTIFIED WITH MOST GROWING UP AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN THE NEXT QUESTION.]**

- 1 Hindu
- 2 Muslim (**DO NOT READ**: Sunni, Shia, Bohra, Ahmadiyya, Sufi, Aga Khani, etc.)
- 3 Christian (**DO NOT READ**: Church of North India, Catholic, etc.)
- 4 Sikh
- 5 Buddhist (**DO NOT READ**: Navayana, Therevada, Ambedkarite, etc.)
- 6 Jain
- 7 Some other religion [**SPECIFY QCHRELB**]
- 8 No religion (**DO NOT READ**: atheist, no particular religion)
- 9 Parsi (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK ALL

QCHRELB

INTERVIEWER: DO NOT READ: Record the respondent's other religion
[INTERVIEWER: If specific identity is not volunteered by respondent, ask "What specifically would you identify your childhood religion as?"]

[TEXT BOX]

ASK ALL

Q42 Still thinking about when you were growing up, how important was religion to your family?
[INTERVIEWER: IF RESPONDENT SAYS IT WAS IMPORTANT FOR ONE PARENT BUT NOT BOTH, ASK: "How important was religion to your family overall?"]

- 1 Very important
- 2 Somewhat important
- 3 Not too important [OR]
- 4 Not at all important
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK ALL

Q43a Do you believe in God?

- 1 Yes
- 2 No
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF BELIEVES IN GOD (Q43a=1)

Q43b How certain are you about this belief?

- 1 Absolutely certain
- 2 Fairly certain
- 3 Not too certain [OR]
- 4 Not at all certain
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF BELIEVES IN GOD (Q43a=1)

Q43c Do you believe that ...?

- 1 there is only one God [OR]
- 2 there is only one God with many manifestations [OR]
- 3 there are many Gods
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF BELIEVES IN GOD (Q43a=1) AND NOT CHRISTIAN AND NOT MUSLIM (QRELSYS#2,3)

Q44 **[SHOW CARD WITH PICTURES OF GODS/GODDESSES]** Do you feel closest to any god? If so, which one? **[INTERVIEWER: DO NOT READ LIST. ACCEPT UP TO 3 RESPONSES IN ORDER OF MENTION. RESPONDENT MAY VERBALLY OFFER A NAME OR USE THE SHOW CARD.]**

[USE SHOW CARD]

- 1 Yes, Ganesha
- 2 Yes, Hanuman
- 3 Yes, Kali
- 4 Yes, Krishna
- 5 Yes, Lakshmi
- 6 Yes, Lord Ram
- 7 Yes, Saraswati
- 8 Yes, Shiva
- 9 Yes, Vishnu
- 10 Yes, Dattatreya
- 11 Yes, Ayyappa
- 12 Yes, Meenakshi
- 13 Yes, Murugan
- 14 Yes, the Sun
- 15 Yes, Jesus
- 16 Yes, another god
- 17 No, I do not have a god I feel closest to
- 18 I have many personal gods
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF BELIEVES IN GOD (Q43a=1)

Q45 Do you think God can be manifested in **[INSERT]**?

- a. nature, such as mountains, rivers or trees
- b. animals
- c. people

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF BELIEVES GOD CAN BE MANIFESTED IN PEOPLE (Q45c=1)

Q46 Do you think God can be manifested in people who **[INSERT]**?

- a. belong to a lower caste
- b. have done bad things in their life

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF BELIEVES IN GOD (Q43a=1)

Q47 Do you ever ask God for **[INSERT]** for you or your family?

- a. good health
- b. prosperity
- c. forgiveness

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q48 Do you participate in celebrations of **[INSERT]**?

- a. Christmas
- b. Eid
- c. Diwali
- d. Holi
- e. Valentine's Day
- f. Independence Day (15 August)

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q49 Do you believe **[INSERT]**?

- a. in the "evil eye"
- b. in reincarnation
- c. in fate
- d. in astrology
- e. that magic, sorcery or witchcraft can influence people's lives
- f. in miracles
- g. in Heaven
- h. in Judgement Day **[ASK IF MUSLIM OR CHRISTIAN (QRELSYS=2,3)]**
- i. in Nirvana **[ASK IF BUDDHIST (QRELSYS=5)]**
- j. in Moksha **[ASK IF HINDU, SIKH OR JAIN (QRELSYS=1,4,6)]**
- k. in Kaivalya **[ASK IF HINDU, SIKH OR JAIN (QRELSYS=1,4,6)]**
- l. in Karma
- m. in angels or benevolent spirits
- n. in demons or evil spirits
- o. that the Ganges has the power to purify

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q50 How often do you read or listen to recitations of religious books **[INSERT ", for example, the Bhagavad Gita" IF HINDU (QRELSYS=1); INSERT ", for example, the Quran" IF MUSLIM (QRELSYS=2); INSERT ", for example, the Bible" IF CHRISTIAN (QRELSYS=3); INSERT ", for example, the Guru Granth Sahib" IF SIKH (QRELSYS=4); INSERT ", for example, the Sutras" IF BUDDHIST (QRELSYS=5)]?**

- 1 Every day
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom [OR]
- 7 Never
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS A RELIGION (QRELSYS=1,2,3,4,5,6,7)

Q51 Which comes closest to your view? The **[INSERT "Bhagavad Gita" IF HINDU (QRELSYS=1); INSERT "Quran" IF MUSLIM (QRELSYS=2); INSERT "Bible" IF CHRISTIAN (QRELSYS=3); INSERT "Guru Granth Sahib" IF SIKH (QRELSYS=4); INSERT "Sutras" IF BUDDHIST (QRELSYS=5); INSERT "sacred text of your religion" IF OTHER (QRELSYS=6,7)] ...?**

- 1 Is the word of God [OR]
- 2 Is not the word of God
- 3 Other **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS A RELIGION (QRELSYS=1,2,3,4,5,6,7)

Q52 Which of these two statements is closest to your opinion?

- 1 There is only ONE true way to interpret the teachings of my religion [OR]
- 2 There is MORE than one true way to interpret the teachings of my religion
- 3 Other/Both/Neither/Depends **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF NOT CHRISTIAN AND NOT MUSLIM (QRELSYS≠2,3)

Q53 Do you perform puja ...?

- a. at home
- b. at temple

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week
- 5 A few times a month
- 6 Seldom [OR]
- 7 Never
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q54a Do you **[IF NOT MUSLIM (QRELSYS≠2), INSERT "pray"; IF MUSLIM (QRELSYS=2), INSERT "offer namaz"]** ...?

- 1 Several times a day
- 2 Once a day
- 3 A few times a week
- 4 Once a week
- 5 A few times a month
- 6 Seldom [OR]
- 7 Never
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF MUSLIM (QRELSYS=2) AND PRAYS SEVERAL TIMES A DAY (Q54a=1)

Q54b Do you pray all five namaz every day?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q55a Are you a vegetarian? **[INTERVIEWER: RESPONDENTS CAN USE THEIR JUDGMENT AS TO HOW "vegetarian" IS DEFINED.]**

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF VEGETARIAN (Q55a=1)

Q55b Do you abstain from eating root vegetables, such as garlic and onion?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF NOT A VEGETARIAN (Q55a=2)

Q55c Do you abstain from eating meat on certain days?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF NOT A VEGETARIAN (Q55a=2)

Q55d Do you abstain from eating certain meats?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q56 Would you ever eat food **[INSERT]**?

- a. in a restaurant that serves both vegetarian and non-vegetarian food **[ASK IF VEGETARIAN (Q55a=1)]**
- b. in the home of a friend or neighbor who is non-vegetarian **[ASK IF VEGETARIAN (Q55a=1)]**
- c. in the home of someone whose religion has different rules about food than yours
- d. at a function hosted by people whose religion has different rules about food than yours

- 1 Yes
- 2 No
- 3 Other/Depends **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q57 How important is it for you to have **[INSERT]**?

- a. **[INSERT "a baptism" IF CHRISTIAN (QRELSYS=3); INSERT "a religious naming ceremony" FOR OTHERS (QRELSYS≠3)]** for sons or daughters in your family
- b. a religious wedding ceremony for you or the children in your family
- c. a religious **[INSERT: "burial" IF MUSLIM OR CHRISTIAN (QRELSYS=2,3); INSERT "cremation" IF NOT MUSLIM OR CHRISTIAN (QRELSYS≠2,3)]** for your loved ones

- 1 Very important
- 2 Somewhat important
- 3 Not too important [OR]
- 4 Not at all important
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

Q58xa, Q58xb HELD FOR FUTURE RELEASE

NO Q59

ASK ALL

Q60 Should Muslim men be able to divorce their wives by saying "Talaq" three times?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

OBSERVE FOR ALL

QGEN **[RECORD BY OBSERVATION]** What is the respondent's gender? **[INTERVIEWER: IF RESPONDENT IS TRANSGENDER, CODE AS "MALE"]**

- 1 Male
- 2 Female

READ TO ALL

Now I'd like to ask you about your opinion of several groups in society.

ASK ALL

QDIV All in all, do you think India's religious diversity ...?

- 1 Benefits our country [OR]
- 2 Harms our country
- 3 Neither benefits nor harms **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q61 How many of your close friends **[INSERT]**?

- a. **[IF HAS SPECIFIC RELIGION (QRELSING=1,2,3,4,5,6) INSERT "are" QRELSING]; IF OTHER RELIGION (QRELSING=7) INSERT "have the same religion as you"; IF UNAFFILIATED (QRELSING=8) INSERT "belong to no particular religion"]**
- b. are the same caste as you

- 1 All of them
- 2 Most of them
- 3 Some of them [OR]
- 4 Hardly any of them
- 5 None of them **(DO NOT READ)**
- 97 Not a member of any caste **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS A RELIGION (QRELSING=1,2,3,4,5,6)

Q62 From what you know, do you think **[INSERT QRELSING]**s and **[INSERT]** in India ...?

- a. Hindus **[ASK IF NOT HINDU (QRELSING#1)]**
- b. Muslims **[ASK IF NOT MUSLIM (QRELSING#2)]**
- c. Christians **[ASK IF NOT CHRISTIAN (QRELSING#3)]**
- d. Sikhs **[ASK IF NOT SIKH (QRELSING#4)]**
- e. Buddhists **[ASK IF NOT BUDDHIST (QRELSING#5)]**
- f. Jains **[ASK IF NOT JAIN (QRELSING#6)]**

- 1 Have a lot in common [OR]
- 2 Are very different
- 3 Other/Neither/Depends **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q63 Would you be willing to accept a **[INSERT]** as a neighbor?

- a. Hindu **[ASK IF NOT HINDU (QRELSING#1)]**
- b. Muslim **[ASK IF NOT MUSLIM (QRELSING#2)]**
- c. Christian **[ASK IF NOT CHRISTIAN (QRELSING#3)]**
- d. Sikh **[ASK IF NOT SIKH (QRELSING#4)]**
- e. Buddhist **[ASK IF NOT BUDDHIST (QRELSING#5)]**
- f. Jain **[ASK IF NOT JAIN (QRELSING#6)]**
- g. Scheduled Caste **[ASK IF NOT SCHEDULED CASTE OR TRIBE (QCASTE#2,3)]**

- 1 Yes
- 2 No
- 3 Other/Both/Neither/Depends **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

NO Q64

ASK ALL

Q65 Do you support or oppose allowing Muslims to go to their own religious court to solve family disputes, such as divorce or inheritance?

- 1 Support Muslims going to their own religious court
- 2 Oppose Muslims going to their own religious court
- 3 Other/Neither **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

Q66a HELD FOR FUTURE RELEASE

ASK ALL

Q66 In the last 12 months, have you personally felt discriminated against **[INSERT]**?

- b. because you are **[INSERT QRELSING IF QRELSING=1,2,3,4,5,6,7; INSERT "a person with no religion" IF QRELSING=8]**
- c. because of your caste

- 1 Yes
- 2 No
- 96 I do not/my religion does not recognize a caste system **(DO NOT READ)**
- 97 Not a member of any caste/category/class **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

READ TO ALL

Now on a different subject.

ASK ALL

Q67 How proud are you to be **[INSERT]**?

- a. Indian
- b. a **[INSERT STATE]** resident
- c. **[INSERT QRELSING IF QRELSING=1,2,3,4,5,6,7; INSERT "a person with no religion" IF QRELSING=8]**
 - 1 Very proud
 - 2 Somewhat proud
 - 3 Not very proud [OR]
 - 4 Not proud at all
 - 5 I am not ____ **(DO NOT READ)**
 - 98 Don't know **(DO NOT READ)**
 - 99 Refused **(DO NOT READ)**

ASK ALL

Q68 Was the partition of India and Pakistan a good thing or a bad thing for Hindu-Muslim relations?

- 1 A good thing
- 2 A bad thing
- 3 Neither good nor bad **(DO NOT READ)**
- 4 Depends **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q69 Some people say that the following things are important to be truly Indian. Others say that they are not important. How important do you think it is **[INSERT]** to be truly Indian?

- a. To be able to speak Hindi **[IN TRANSLATIONS INTO INDIAN LANGUAGES, 'TO BE ABLE TO SPEAK' AND 'TO SPEAK' WERE USED INTERCHANGABLY]**
 - b. To be a Hindu
 - c. To respect the army
 - d. To stand for the national anthem
 - e. To respect elders
 - f. To respect all religions
 - g. To know the history of India's freedom struggle
 - h. To respect the country's institutions and laws
 - i. To support India's cricket team
 - j. To have Indian ancestry
- 1 Very important
 - 2 Somewhat important
 - 3 Not very important [OR]
 - 4 Not at all important
 - 98 Don't know **(DO NOT READ)**
 - 99 Refused **(DO NOT READ)**

ASK ALL

Q70 Please tell me if you completely agree, mostly agree, mostly disagree or completely disagree with the following statement: Indian people are not perfect, but Indian culture is superior to others.

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

NO Q71**ASK ALL**

Q72 Do you generally **[INSERT]**?

- a. wear a religious pendant, such as an amulet, cross, image or symbol of God
- b. wear a bindi **[ASK IF FEMALE (QGEN=2)]**
- c. wear a skullcap **[ASK IF MUSLIM (QRELSYS=2) AND MALE (QGEN=1)]**
- d. wear a turban **[ASK IF SIKH (QRELSYS=4) AND MALE (QGEN=1)]**
- e. wear a janeu **[ASK IF NOT CHRISTIAN AND NOT MUSLIM (QRELSYS≠2,3) AND MALE (QGEN=1)]**
- f. wear a tilak **[ASK IF NOT CHRISTIAN AND NOT MUSLIM (QRELSYS≠2,3) AND MALE (QGEN=1)]**
- g. wear a kara **[ASK IF SIKH (QRELSYS=4)]**
- h. carry a kirpan **[ASK IF SIKH (QRELSYS=4) AND MALE (QGEN=1)]**
- i. keep your hair long **[ASK IF SIKH (QRELSYS=4)]**

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF FEMALE (QGEN=2)

Q73a Outside your home, do you keep the practice of covering your head?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF MUSLIM (QRELSYS=2) AND WEARS A HEAD COVERING (Q73a=1)

Q73b Do you wear a **[RANDOMIZE RESPONSE OPTIONS]**?

- 1 Hijab
- 2 Niqab
- 3 Burqa
- 4 Something else **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

QAGE How old are you?

[RECORD AGE IN YEARS]

- 97 97 or older
- 998 Don't know **(DO NOT READ)**
- 999 Refused **(DO NOT READ)**

ASK ALL

QFERT How many children have you had? Please count all children born at any time in your life. **[IF RESPONDENT ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY: "No, we're asking you only to count all children born at any time in your life."]**

[RECORD NUMBER]

- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS ONE CHILD BORN AT ANY TIME IN THEIR LIFE (QFERT=1)

QCHGENa Is this ...? **[INTERVIEWER: IF RESPONDENT SAYS THE CHILD IS NO LONGER LIVING, SAY "Was the child a daughter or a son?"]**

- 1 A daughter [OR]
- 2 A son
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS MORE THAN ONE CHILD BORN AT ANY TIME IN THEIR LIFE (QFERT>1 OR QFERT=98,99)

QCHGENb How many are daughters? **[INTERVIEWER: IF RESPONDENT SAYS SOME ARE NO LONGER LIVING, SAY "Of all the children born to you, how many are daughters?"]**

[INTERVIEWER: RECORD NUMBER]

- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

QHH1 How many people, including yourself, live in your household? **[INTERVIEWER: Household members include people who think of this household as their primary place of residence, including those who are temporarily away on business, vacation, in a hospital or away at school. This includes infants, children and adults.]**

[INTERVIEWER: RECORD NUMBER]

- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF MORE THAN ONE PERSON IN HOUSEHOLD (QHH1 > 1 OR QHH1=98,99)

QHH2 How many, including yourself, are adults, age 18 and older?

[INTERVIEWER: RECORD NUMBER]

- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

QMARRIED Are you currently ...?

- 1 Married
- 2 Divorced
- 3 Separated
- 4 Unmarried [OR]
- 5 Your partner is no longer alive
- 6 Living with a partner **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF MARRIED OR LIVING WITH A PARTNER (QMARRIED=1,6)

QSPREL What is your [IF MARRIED (QMARRIED=1) INSERT "spouse"; IF PARTNERED (QMARRIED=6) INSERT "partner"]'s religion, if any? Are they Hindu, Muslim, Christian, Sikh, Buddhist, Jain, some other religion or have no religion? [INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THE GROUPS IN THE LIST, PROBE TO LEARN WHICH RELIGION THEIR SPOUSE/PARTNER IDENTIFIES WITH MORE AND RECORD RESPONSE HERE. IF RESPONDENT HAS BEEN MARRIED MORE THAN ONCE OR HAS MORE THAN ONE SPOUSE/PARTNER, ASK ABOUT THEIR CURRENT OR MOST RECENT MARRIAGE/PARTNERSHIP.]

- 1 Hindu
- 2 Muslim (**DO NOT READ**: Sunni, Shia, Bohra, Ahmadiyya, Sufi, Aga Khani, etc.)
- 3 Christian (**DO NOT READ**: Church of North India, Catholic, etc.)
- 4 Sikh
- 5 Buddhist (**DO NOT READ**: Navayana, Therevada, Ambedkarite, etc.)
- 6 Jain
- 7 Some other religion
- 8 No religion (**DO NOT READ**: atheist, no particular religion)
- 9 Parsi (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF MARRIED OR LIVING WITH A PARTNER (QMARRIED=1,6) & QSPREL≠98,99

QSPRELa Was your [IF MARRIED (QMARRIED=1) INSERT "spouse"; IF PARTNERED (QMARRIED=6) INSERT "partner"] raised [INSERT QSPREL IF QSPREL=1,2,3,4,5,6; IF QSPREL=7,9 INSERT "as their current religion"; INSERT "as a person with no religion" IF QSPREL=8]? [INTERVIEWER: IF RESPONDENT HAS BEEN MARRIED MORE THAN ONCE OR HAS MORE THAN ONE SPOUSE/PARTNER, ASK ABOUT THEIR CURRENT OR MOST RECENT MARRIAGE/PARTNERSHIP.]

- 1 Yes
- 2 No
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF SPOUSE RAISED IN DIFFERENT RELIGION (QSPRELa=2)

QCHSPREL What religion was your [IF QMARRIED=1, INSERT "spouse"; IF QMARRIED=6, INSERT "partner"] raised as, if any? Were they Hindu, Muslim, Christian, Sikh, Buddhist, Jain, some other religion or no religion? [INTERVIEWER: IF RESPONDENT NAMES MORE THAN ONE OF THE GROUPS IN THE LIST, PROBE TO LEARN WHICH RELIGION THE RESPONDENT'S SPOUSE/PARTNER IDENTIFIED WITH MORE AND RECORD RESPONSE. IF RESPONDENT HAS BEEN MARRIED MORE THAN ONCE OR HAS MORE THAN ONE SPOUSE/PARTNER, ASK ABOUT THEIR CURRENT OR MOST RECENT MARRIAGE/PARTNERSHIP.]

- 1 Hindu
- 2 Muslim (**DO NOT READ**: Sunni, Shia, Bohra, Ahmadiyya, Sufi, Aga Khani, etc.)
- 3 Christian (**DO NOT READ**: Church of North India, Catholic, etc.)
- 4 Sikh
- 5 Buddhist (**DO NOT READ**: Navayana, Therevada, Ambedkarite, etc.)
- 6 Jain
- 7 Some other religion
- 8 No religion (**DO NOT READ**: atheist, no particular religion)
- 9 Parsi (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK ALL

QHHCH Are you the parent or legal guardian of any children under the age of 18 who currently live in your household?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS CHILDREN IN HOME (QHHCH=1)

QCHILD In what religion, if any, are you raising your child/children? Are they being raised Hindu, Muslim, Christian, Sikh, Buddhist, Jain, some other religion or no religion?
[INTERVIEWER: IF RESPONDENT SAYS HIS/HER CHILDREN ARE TOO YOUNG, ASK: "How do you plan to raise your child/children?" IF RESPONDENT IS RAISING THEIR CHILD IN MORE THAN ONE RELIGION, PROBE TO LEARN WHICH RELIGION THE RESPONDENT IS MOSTLY RAISING THEIR CHILD IN AND RECORD RESPONSE HERE. RECORD ANY OTHER RESPONSES IN QCHILDa.]

- 1 Hindu
- 2 Muslim **(DO NOT READ: Sunni, Shia, Bohra, Ahmadiyya, Sufi, Aga Khani, etc.)**
- 3 Christian **(DO NOT READ: Church of North India, Catholic, etc.)**
- 4 Sikh
- 5 Buddhist **(DO NOT READ: Navayana, Therevada, Ambedkarite, etc.)**
- 6 Jain
- 7 Some other religion **[SPECIFY: QCHILDa]**
- 8 No religion **(DO NOT READ: atheist, no particular religion)**
- 9 Parsi **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAS CHILDREN IN HOME (QHHCH=1) AND GIVES ANSWER TO QCHILD (QCHILD≠98,99)

QCHILDa **INTERVIEWER: DO NOT READ: RECORD ADDITIONAL RESPONSES IF RESPONDENT VOLUNTEERED MORE THAN ONE RESPONSE IN THE PREVIOUS QUESTION. SELECT ALL THAT APPLY. DO NOT INPUT RELIGION FROM PREVIOUS QUESTION.**

- 0 Only one religion specified **(DO NOT READ)**
- 1 Hindu
- 2 Muslim **(DO NOT READ: Sunni, Shia, Bohra, Ahmadiyya, Sufi, Aga Khani, etc.)**
- 3 Christian **(DO NOT READ: Church of North India, Catholic, etc.)**
- 4 Sikh
- 5 Buddhist **(DO NOT READ: Navayana, Therevada, Ambedkarite, etc.)**
- 6 Jain
- 7 Some other religion **[SPECIFY QCHILDb]**
- 8 No religion **(DO NOT READ: atheist, no particular religion)**
- 9 Parsi **(DO NOT READ)**

ASK IF IDENTIFIES AS "SOME OTHER RELIGION" (QCHILD=7, QUCHILDA=7)

QCHILDb **INTERVIEWER: DO NOT READ: Record the children's other religion [INTERVIEWER: If specific religion is not volunteered by respondent, ask "What specifically are you raising your child/children as?"]**

[TEXT BOX]

ASK IF HAS CHILDREN IN HOME (QHHCH=1)

Q74 Does your child/do your children ever **[INSERT]**?

a. **[INSERT IF RAISING AS HINDU, BUDDHIST OR JAIN (QCHILD=1,5,6) "go to the temple"; INSERT IF RAISING AS MUSLIM (QCHILD=2) "go to the mosque"; INSERT IF RAISING AS SIKH (QCHILD=4) "go to the gurdwara"; INSERT FOR ALL OTHERS (QCHILD=3,7,8,9,98,99) "attend religious services"]**

- b. Pray
- c. Read scripture
- d. Receive religious instruction outside the home

- 1 Yes
- 2 No
- 3 Not applicable/Children too young **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF SIKH (QRELSYS=4)

Q75 How important is it for you that children in your family keep their hair long?

- 1 Very important
- 2 Somewhat important
- 3 Not too important [OR]
- 4 Not at all important
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q76 Do you currently live in a joint family?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q77 Did you vote in the last national election?

- 1 Yes
- 2 No
- 97 Was not eligible to vote in last national election **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF VOTED IN LAST NATIONAL ELECTION (Q77=1)

Q77a **[SHOW CARD WITH PICTURES OF PARTY SYMBOLS]** And which party did you vote for in the last national election? **[INTERVIEWER: DO NOT READ RESPONSE OPTIONS. RESPONDENT MAY VERBALLY OFFER A PARTY NAME OR USE THE SHOWCARD. MAKE SURE RESPONDENT ONLY SELECTS ONE PARTY.]**

[USE SHOW CARD]

- 1 Bharatiya Janata Party (BJP)
- 2 Congress Party / Indian National Congress (INC)
- 3 All India Anna Dravida Munnetra Kazhagam (AIADMK) in Puducherry/Tamil Nadu
Kerala Congress (M) in Kerala
- 4 Trinamul Congress / All India Trinamul Congress (AITC/TMC)
- 5 Biju Janata Dal (BJD)
- 6 Samajwadi Party (SP) in Uttar Pradesh
Telugu Desam Party (TDP) in Andhra Pradesh/Telangana
Jammu & Kashmir National Panthers Party (JKNPP) in Jammu & Kashmir
- 7 Shiv Sena in Maharashtra
Jharkhand Mukti Morcha in Jharkhand
- 8 BSP: Bahujan Samaj Party
Asom Gana Parishad in Assam
- 9 Telangana Rashtra Samithi (TRS)
- 10 Dravida Munnetra Kazhagam (DMK)
- 11 Nationalist Congress Party (NCP)
- 12 Janata Dal (United) (JD(U))
- 13 Rashtriya Janata Dal (RJD)
- 14 Aam Aadmi Party (AAP)
- 15 Shiromani Akali Dal (SAD)
- 16 Yuva Jana Sramika Rythu Congress Party (YSR Congress Party)
- 17 Communist Party of India (CPI)
- 18 Jammu and Kashmir Peoples Democratic Party (JKPDP)
- 19 CPI (M): Communist Party of India (Marxist)
- 20 League / Indian Union Muslim League (IUML)
- 21 Janata Dal (Secular) (JD (S))
- 22 All India United Democratic Front (AIUDF)
- 23 Sikkim Democratic Front (SDF)
- 24 Other party **(SPECIFY Q77b)**
- 25 Did not vote for any party
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF VOTED FOR AN "OTHER PARTY" (Q77a=24)

Q77b Record the respondent's "Other party."

[RECORD ANSWER]

ASK ALL

QEDU What is the highest level of school you have completed or the highest degree received?
[INTERVIEWER: DO NOT READ RESPONSE OPTIONS. IF THE RESPONDENT INDICATES "STILL IN SCHOOL" OR STATES THEY HAVE STARTED BUT NOT COMPLETED A LEVEL OF EDUCATION, ASK: "What is the HIGHEST level of education COMPLETED?" AND RECORD RESPONSE.]

- 1 Illiterate
- 2 Literate but no formal schooling
- 3 Primary education (primary certificate)
- 4 Upper primary (upper primary certificate)
- 5 High school; Industrial training institute (matriculation certificate or ITI certificate)
- 6 Senior secondary / Intermediate (senior secondary school leaving certificate)
- 7 Technical education training
- 8 Nursing, general nursing and midwifery (GNM); Junior teachers training (diploma)
- 9 Bachelor (university 1st) / MBBS, LLB
- 10 Master (university 2nd) / Post-graduate diploma
- 11 Doctor (tertiary 2nd)
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

QINCIND Here is a list of monthly household incomes. Which of these does your household typically fall into counting all wages, salaries, pensions and other incomes that come in? Just tell me which group your household falls into, before taxes and other deductions. **[INTERVIEWER: IF THE ANSWER IS VAGUE BUT INCLUDES A NUMBER, CODE THE INCOME BRACKET WHICH INCLUDES THAT NUMBER. IF THE RESPONDENT GIVES A RANGE DIFFERENT FROM THE SURVEY RANGE, CODE THE BRACKET OF THE HIGHEST NUMBER IN THE RESPONDENT'S RANGE. IF RESPONDENT ASKS, WE WANT GROSS OR BEFORE-TAX INCOME, NOT NET OR AFTER-TAX INCOME.]**

- 1 Up to Rs. 5,000 per month
- 2 Rs. 5,001 to Rs. 10,000
- 3 Rs. 10,001 to Rs. 20,000
- 4 Rs. 20,001 and above
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

QINT, QMOBILE, Q78, Q79 HELD FOR FUTURE RELEASE

NO Q80

Q81, Q82a, Q82b, Q82c, Q82d HELD FOR FUTURE RELEASE

ASK ALL

QPOV Have there been times during the last year when you did not have enough money **[INSERT]**?

- a. to buy food your family needed
- b. to pay for medical and health care your family needed
- c. to pay rent or housing costs

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q83 In your home, do you have a ...?

- 1 Pit latrine
- 2 Flush toilet [OR]
- 3 Neither of these
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

NO Q84**ASK ALL**

QPTY **[SHOW CARD WITH PICTURES OF PARTY SYMBOLS]** Regardless of which party you voted for in the last national election, which political party, if any, do you feel closest to?

[INTERVIEWER: DO NOT READ RESPONSE OPTIONS. RESPONDENT MAY VERBALLY OFFER A PARTY NAME OR USE THE SHOWCARD. MAKE SURE RESPONDENT ONLY SELECTS ONE PARTY.]

[USE SHOW CARD]

- 1 Bharatiya Janata Party (BJP)
- 2 Congress Party / Indian National Congress (INC)
- 3 All India Anna Dravida Munnetra Kazhagam (AIADMK) in Puducherry/Tamil Nadu
Kerala Congress (M) in Kerala
- 4 Trinamul Congress / All India Trinamul Congress (AITC/TMC)
- 5 Biju Janata Dal (BJD)
- 6 Samajwadi Party (SP) in Uttar Pradesh
Telugu Desam Party (TDP) in Andhra Pradesh/Telangana
Jammu & Kashmir National Panthers Party (JKNPP) in Jammu & Kashmir
- 7 Shiv Sena in Maharashtra
Jharkhand Mukti Morcha in Jharkhand
- 8 BSP: Bahujan Samaj Party
Asom Gana Parishad in Assam
- 9 Telangana Rashtra Samithi (TRS)
- 10 Dravida Munnetra Kazhagam (DMK)
- 11 Nationalist Congress Party (NCP)
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- 14 Aam Aadmi Party (AAP)
- 15 Shiromani Akali Dal (SAD)
- 16 Yuva Jana Sramika Rythu Congress Party (YSR Congress Party)
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- 18 Jammu and Kashmir Peoples Democratic Party (JKPDP)
- 19 CPI (M): Communist Party of India (Marxist)
- 20 League / Indian Union Muslim League (IUML)
- 21 Janata Dal (Secular) (JD (S))
- 22 All India United Democratic Front (AIUDF)
- 23 Sikkim Democratic Front (SDF)
- 24 Other party **(SPECIFY QPTY1)**
- 25 Do not feel close to any party
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF FEELS CLOSEST TO AN "OTHER PARTY" (QPTY=24)

QPTY1 Record the respondent's "Other party."

[RECORD ANSWER]

ASK ALL

QPTY2 Please tell me if you have a very favorable, somewhat favorable, somewhat unfavorable or very unfavorable opinion of **[INSERT AND RANDOMIZE]**?

- a. the BJP
- b. Congress

- 1 Very favorable
- 2 Somewhat favorable
- 3 Somewhat unfavorable
- 4 Very unfavorable
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q85 Were you raised in a ...?

- 1 City
- 2 Small town [OR]
- 3 Village
- 4 Other **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q85a In what state or union territory were you raised? **[INTERVIEWER: DO NOT READ LIST. RESPONDENT SHOULD SELECT THE STATE IN WHICH THE PLACE THEY WERE RAISED IS CURRENTLY LOCATED – FOR EXAMPLE, SOMEONE RAISED IN RAIPUR BEFORE MADHYA PRADESH WAS DIVIDED IN 2000 WOULD SELECT "Chhattisgarh".]**

- 1 Andaman and Nicobar Islands
- 2 Andhra Pradesh
- 3 Arunachal Pradesh
- 4 Assam
- 5 Bihar
- 6 Chandigarh
- 7 Chhattisgarh
- 8 Dadra and Nagar Haveli
- 9 Daman and Diu
- 10 NCT Delhi
- 11 Goa
- 12 Gujarat
- 13 Haryana
- 14 Himachal Pradesh
- 15 Jammu and Kashmir
- 16 Jharkhand
- 17 Karnataka
- 18 Kerala
- 19 Lakshadweep
- 20 Madhya Pradesh
- 21 Maharashtra
- 22 Manipur
- 23 Meghalaya
- 24 Mizoram
- 25 Nagaland
- 26 Odisha
- 27 Puducherry
- 28 Punjab
- 29 Rajasthan
- 30 Sikkim
- 31 Tamil Nadu
- 32 Telangana
- 33 Tripura
- 34 Uttar Pradesh
- 35 Uttarakhand
- 36 West Bengal
- 37 I was raised in another country
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

Q86a Do you have relatives who live in other countries that you have communicated with or visited in the past 12 months? **[INTERVIEWER: "relatives" COULD INCLUDE A SPOUSE, PARENT, SIBLING OR CHILDREN.]**

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF HAVE RELATIVES ABROAD (Q86a=1)

Q86b In what countries do these relatives live? **[DO NOT READ RESPONSE OPTIONS. SELECT ALL THAT APPLY.]**

- 1 United Arab Emirates (UAE)
- 2 United States of America (USA)
- 3 Saudi Arabia
- 4 Pakistan
- 5 Oman
- 6 Kuwait
- 7 United Kingdom (UK, England, Great Britain)
- 8 Qatar
- 9 Canada
- 10 Nepal
- 11 Australia
- 12 Bahrain
- 13 Singapore
- 14 Italy
- 15 Malaysia
- 16 Bangladesh
- 17 Sri Lanka
- 18 Bhutan
- 19 China
- 20 Burma (Myanmar)
- 21 Mauritius
- 97 Somewhere else **[SPECIFY Q86c]**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF SELECTS "SOMEWHERE ELSE" (Q86b=97)

Q86c Record countries where respondent's "Somewhere else" relatives live.

[TEXT BOX]

ASK ALL

Q87 Have you ever traveled outside of India?

- 1 Yes
- 2 No
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

QLANGa

Including Indian languages and English, what languages do you speak? **[DO NOT READ RESPONSE OPTIONS. SELECT ALL THAT APPLY.]**

- 1 Assamese
- 2 Bengali
- 3 Bodo
- 4 Dogri
- 5 English
- 6 Gujarati
- 7 Hindi
- 8 Kannada
- 9 Kashmiri
- 10 Konkani
- 11 Maithili
- 12 Malayalam
- 13 Manipuri
- 14 Marathi
- 15 Mizo
- 16 Nepali
- 17 Oriya
- 18 Punjabi
- 19 Sanskrit
- 20 Santali
- 21 Sindhi
- 22 Tamil
- 23 Telugu
- 24 Urdu
- 97 Other **[SPECIFY QLANGb]**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF "OTHER" LANGUAGE NAMED (QLANGa=97)

QLANGb Record "Other" languages.

[TEXT BOX]**ASK IF THE RESPONDENT IS MALE (QGEN =1)**QIV7 **[RECORD BY OBSERVATION]** Did the respondent have a beard?

- 1 Yes
- 2 No